

HILLSBOROUGH COUNTY PUBLIC SCHOOLS

INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED PRICE MEALS



JULY 1, 2023 TO JUNE 30, 2024



SCHOOL OFFICE COPY

FREE MEAL SCALE

| Household Size | Annually | Monthly | Twice Per Month | Every Two Weeks | Weekly |
|---|---------------|-------------|-----------------|-----------------|-------------|
| 1 | 18,954 | 1,580 | 790 | 729 | 365 |
| 2 | 25,636 | 2,137 | 1,069 | 986 | 493 |
| 3 | 32,318 | 2,694 | 1,347 | 1,243 | 622 |
| 4 | 39,000 | 3,250 | 1,625 | 1,500 | 750 |
| 5 | 45,682 | 3,807 | 1,904 | 1,757 | 879 |
| 6 | 52,364 | 4,364 | 2,182 | 2,014 | 1,007 |
| 7 | 59,046 | 4,921 | 2,461 | 2,271 | 1,136 |
| 8 | 65,728 | 5,478 | 2,739 | 2,528 | 1,264 |
| For each additional family member, add | +6,682 | +557 | +279 | +257 | +129 |

REDUCED PRICE MEAL SCALE

| Household Size | Annually | Monthly | Twice Per Month | Every Two Weeks | Weekly |
|---|---------------|-------------|-----------------|-----------------|-------------|
| 1 | 26,973 | 2,248 | 1,124 | 1,038 | 519 |
| 2 | 36,482 | 3,041 | 1,521 | 1,404 | 702 |
| 3 | 45,991 | 3,833 | 1,917 | 1,769 | 885 |
| 4 | 55,500 | 4,625 | 2,313 | 2,135 | 1,068 |
| 5 | 65,009 | 5,416 | 2,709 | 2,501 | 1,251 |
| 6 | 74,518 | 6,210 | 3,105 | 2,867 | 1,434 |
| 7 | 84,027 | 7,003 | 3,502 | 3,232 | 1,616 |
| 8 | 93,536 | 7,795 | 3,898 | 3,598 | 1,799 |
| For each additional family member, add | +9,509 | +793 | +397 | +366 | +183 |

Note: The total income before taxes, social security, health benefits, union dues, or other deductions must be reported.

To determine monthly income:

- \$ Weekly income: multiply the total gross income by 52 divided by 12
- \$ Bi-Weekly income: multiply the total gross income by 26 divided by 12
- \$ Income twice a month: multiply the total gross income by 24 divided by 12