

LUTZ ...
ARE
YOU
READY
FOR...



What is SLAM?

STUDENT
LITERACY &
MEDIA
SHOWCASE



WHAT DO I DO FOR SLAM?

- Read any of the current SSYRA books, either by yourself or with your class
- Create an artistic, 3D or digital expression of the book
- Enter it in the Lutz SLAM Showcase by January 17, 2025.
- All Middle School projects due end of the 3rd quarter.



WHAT IS “ARTISTIC EXPRESSION”?

- Paint/Draw a picture of a favorite character
- Paint/Draw an alternate cover for the book
- Make a collage of how the book makes you feel, etc...
- There is really no limit!
- Materials?
- If you need crayons, markers, paints, paper, etc.
- Work on your project at home.
- All GRADES!



- 2D artwork must be mounted or matted on sturdy material and not exceed 11"x14" with mat.
- Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.

- Create 3D Art or other 3D Creative Expression for one of the current year's SSYRA (3-5) nominee books.
- Only individual projects are accepted.
- Examples of 3D Creative Expression include, but are not limited to, Ceramics, Sculpture, Mixed Media, Fine Crafts (jewelry, stained glass, mosaic), Robotics, Diorama, Board Game, etc.
- 3D Creative Expression works must be stable and not exceed 2'X2'X2' and 20 lbs. Student must be able to transport, carry and set up their 3D work.
- Entry must be appropriate for "G" rated audiences.

WHAT IS "3D
CREATIVE
EXPRESSION"?
3RD – 5TH



WHAT IS “3D CREATIVE EXPRESSION”? 6TH-8TH

- Create 3D Art or other 3D Creative Expression for one of the current year’s SSYRA (6-8) nominee books
- Only individual projects are accepted.
- Examples of 3D Creative Expression include, but are not limited to, Ceramics, Sculpture, Mixed Media, Fine Crafts (jewelry, stained glass, mosaic), Robotics, Diorama, Board Game, etc.
- 3D Creative Expression works must be stable and not exceed 4’X4’X4’ and 30 lbs. Student must be able to transport, carry and set up their 3D work.
- Entry must be appropriate for “PG” rated audiences.

2D & 3D ART READERS STATEMENT & RUBRIC



2D & 3D Creative Expression Judging Form (Sample)

Division _____ Grade _____

Title _____

Circle the number on the Rating Scale for EACH Criterion:

5 (Excellent) 4 (Very Good) 3 (Good) 2 (Fair) 1 (Not Evident)

Interpretation	Rating Scale
1. Strong expression of personal connection or meaning to the book, or elements from the story	1 2 3 4 5
Creativity	
1. Innovative use of imagery, process, concept and subject matter	1 2 3 4 5
Technique	
1. Demonstrates skill in applying the elements and principles of the Arts area to express and original idea	1 2 3 4 5
Reader's Statement	
1. Inspiration: clearly communicated, from selected book	1 2 3 4 5
2. Meaning: personal connection to book	1 2 3 4 5
General Effectiveness	
An overall evaluation of the work, based on the above points, combined with the considered judgment of the evaluator.	1 2 3 4 5

TOTAL _____

Judge's Comments

I especially like _____

You did a great job with _____

Next time you may want to _____

Disqualified for noncompliance of the following rule (circle all that apply): Copyright, Entry Form,

Size, Other _____ Judge _____



Reader's Statement

Name: _____

School: _____

Book Title: _____

A close-up, artistic shot of a camera lens. The lens is dark and metallic, with a prominent reflection of a cityscape, likely New York City, showing skyscrapers and a body of water. The background is a soft, out-of-focus purple and blue gradient.

WHAT IS “DIGITAL EXPRESSION”?

- Book Trailer summarizing the book
- Powerpoint about a character, etc.
- Video of you acting out a favorite scene
- Need some help? You probably have some great skills already! Let's work together on this!

- Must be student made work only.
- **No copyrighted material—Only student created!**
- Videos groups are limited to maximum of 3 students.
- Video length 1 minute (must include images/video, sound, title and author, and a book citation within the trailer—you may use the book cover image.
- Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.
- 2018 SLAM Film Festival Elementary - Areas 1,3,4,7
Schools A-M - YouTube

VIDEO RUBRIC



Video Creative Expression Judging Form (Sample)

Division _____ Grade _____

Title _____

Circle the number on the Rating Scale for EACH Criterion:

5 (Excellent) 4 (Very Good) 3 (Good) 2 (Fair) 1 (Not Evident)

Content & Organization	Rating Scale
1. Well-paced and developed in such a way that keeps the viewers interested.	1 2 3 4 5
2. Is creative and original.	1 2 3 4 5
Technical Quality	
1. Audio: Balanced background music, clarity; appropriateness of silence	1 2 3 4 5
2. Visual: Clear sharp images, good lighting, appropriate angles & movement, clean transitions	1 2 3 4 5
Reader's Statement	
1. Inspiration: clearly communicated, from selected book	1 2 3 4 5
2. Meaning: personal connection to book	1 2 3 4 5
General Effectiveness	
An overall evaluation of the production, based on the above points, combined with the considered judgment of the evaluator.	1 2 3 4 5

TOTAL _____

Judge's Comments

I especially like _____

You did a great job with _____

Next time you may want to _____

Disqualified for noncompliance of the following rule (circle all that apply): Copyright, Entry Form,

Length, Other _____ Judge _____

The image features a stack of several books on the right side, with their spines and pages visible. The background is a dark, muted teal color. Overlaid on this background are several abstract, flowing, ribbon-like shapes in vibrant colors: a large yellow and orange shape in the top left, a red shape in the bottom left, and a blue and green shape in the bottom right. The text "WHAT ARE THE BOOKS?" is centered in the middle of the image in a white, sans-serif font.

WHAT ARE THE
BOOKS?

2024



2025



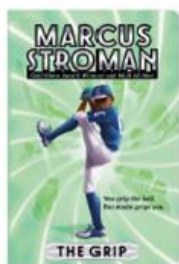
Which will be your new favorite?



SSYRA Books

2024-25

Grades 3-5



How many will you read?

Sunshine State Young Readers Award Books

SSYR4



2024 – 2025

SSYR4



WHEN IS THE LUTZ SLAM SHOWCASE?

- Due January 17, 2025.
- On display in Media Center the week of January 20th!
- Judges will select the best in each category based on a rubric from each grade band.

WHAT'S NEXT?



Winners represent Lutz at the District SLAM on March 5th at the Convention Center.



[Library Media Services / SLAM Showcase](#)
 [\(hillsboroughschools.org\)](http://hillsboroughschools.org)

ANY QUESTIONS?
SEE MRS. DAVIS



READ AND HAVE FUN!

