

VALRICO ELEMENTARY



HAWK'S NEST NEWS



The last day of school is on

Friday, May 24th, 2024

With dismissal at

11:25AM

Report Cards will be available online for families on
June 5th



Summer Break is rolling in like high tide. This year has been "sunsational" but it is finally time to "lei" back and enjoy "some beach, somewhere". We want to thank our students for their hard work, parents for their continued support, and our teachers & staff for their dedication!

We invite parents of the 5th graders to join us on May 24th to celebrate our 5th grade students as they move on to middle school.

11:10 a.m. - 5th Grade Clap Out

Families can enter the front gate from 10:50-11:00 with the pink pass from the 5th grade packet sent home in March. Please keep your group together and keep sidewalks clear for students. Please call the main office if you need more information. Thank you!



School Board

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Assistant Principal



Hillsborough County
PUBLIC SCHOOLS

Preparing Students for Life

Valrico Elementary School
609 S. Miller Road
Valrico, FL 33594
(813) 744-6777

<https://www.hillsboroughschools.org/valrico>

Summer Hours

During the summer, our office is open Monday-Thursday between the hours of 7:00 a.m. and 4:00 p.m.

BACK TO SCHOOL

Mark Your Calendar!
Valrico Elementary

OPEN HOUSE

for the 2024-25 School Year
is on
Thursday, August 8, 2024
1:00 - 3:00 p.m.

Please watch our
school website
over the summer for
back-to-school info.



6TH GRADERS

Summer Bridge Camp
© MULRENNAN AND MANN



Sixth grade summer bridge provides an opportunity for rising sixth grade students to get a sneak peek of their middle school. The purpose is to support rising 6th grade student's successful transition into the middle school environment.

Mulrennan Middle School:

Dates: July 17-18, 2024

Time: 8:00 a.m. – 12:00 p.m.

Register Here:

Need more info?

Email: lindak.rodgers@hcps.net

Phone: (813) 651-2100

Mann Middle School:

Dates: July 24, 2024

Time: 8:00 a.m. – 12:00 p.m.

Register Here:

Need more info?

Email: christina.rogers1@hcps.net

Phone: (813) 744-8400



Valrico PTA Corner

Check out the
PTA STORE
to purchase
any remaining
Yearbooks & Spirit Shirts.
Pick-up at front desk during Summer.



CONGRATULATIONS!



**Good Luck in
Middle School!**



Follow PTA on Facebook
to see what we're up to!

<https://tinyurl.com/2p8kmdxj>

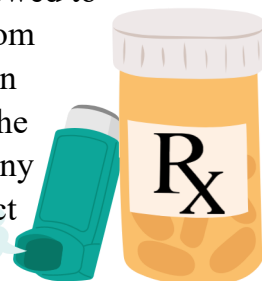
PTA store: valricoelementary.memberhub.com

Email: ValricoPTABoard@gmail.com

From the Nurse...



Your child's medication must be picked up by the end of the school day on May 24. After that, Hillsborough County School Policy directs schools to discard any medication left at the school. For safety reasons, children will not be allowed to transport medication from school to your home. An adult needs to pick up the medicine. If you have any questions, please contact Nurse Diane.



The Supply List for the 2024-2025 school year is attached to this newsletter and is also posted on our Valrico webpage.

<https://www.hillsboroughschools.org/valrico>



SAC Congratulations & thank you to the following elected Parent/Business Partner Representatives who will serve on our Student Advisory Committee for the 24-25 School Year:

Katherine Branin

Jennifer Cao-Navarro

Genise Crockett

Kelly Rice

Jorge Rodriguez



Kindergarten Registration



DO YOU HAVE A RISING KINDERGARTEN STUDENT?

Registration is taking place now! If you haven't done so, please come by the front office to pick up the enrollment paperwork. Thank you!





Armwood Hawks Basketball Camp

JUNE 10-13

9am-3pm

Lunch Provided

For Boys and Girls in

Grades 2-5(entering)

Grades 6-9 (entering)

- All Camps will be held at Armwood High School from Monday to Thursday
- Each camper will receive a camp T-shirt
- All skill levels are welcome
- Designed to improve basic fundamental skills
- Use games to refine skills learned during stations
- Daily Hot Shot, Free Throw and Mikan Lay-up Competition with Camp Champ crowned on Thursday
- Emphasis on sportsmanship in all activities
- Priority is to learn the game of basketball through skill activities and games
- All Campers will play 3 on 3 games Monday and Wednesday
- All Campers will play 5 on 5 games Tuesday and Thursday

Daily Schedule

8:45-9:00	Gym Opens
9:00-9:15	Welcome
9:15-10:15	Stations
10:15-11:15	Competition
11:15-11:30	Break
11:30-12:30	Games
12:30-1:15	LUNCH (Provided)
1:15-2:15	Stations
2:15-3:00	Games
3:00 PM	PICKUP

\$125 per camper Due June 7th

Check:

Armwood Boys Basketball

Cashapp:

\$ArmwoodBasketball

Any Additional questions you can call Coach Zarko (813-385-6496)

Signups are Microsoft Forms Link (QR CODE)

Armwood Basketball Camp sign up
(Summer 2024, June 10th-June 13th)



IT'S TIME FOR THE FLORIDA FUTURE CHEF COMPETITION!

The Florida Department of Agriculture and Consumer Services invites Florida students between the ages of 7 and 13 to show off their cooking skills for the title of 2024 Florida Future Chef Champion.

Three finalists will compete for up to \$5,000 in a Florida 529 Savings Plan at an in-person finale this fall at the Epicurean Hotel in Tampa, Florida. Provided by our Presenting Sponsor, Sprouts.

SPROUTS
HEALTHY COMMUNITIES
FOUNDATION

For official rules and entry information, visit FloridaFutureChef.com.

#FloridaFutureChef

new worlds reading
UP Lastinger Center for Learning
UNIVERSITY OF FLORIDA
SCHOLASTIC

Reading shapes who we are.

Help your kids read on grade level with Florida's FREE at-home book delivery program.

- VPK - 5 students can apply to receive free books and reading activities each month during the school year from this state-created program.*
- Students can choose books that match their interests.
- Books and activities are available in English, Spanish, Haitian Creole, and braille.

*Visit newworldsreading.com to see eligibility requirements.

Families can apply today:

newworldsreading.com/enroll



SUMMER READING

ADVENTURE

Begins at Your Public Library
June 1 - July 31

Discover a world of stories this summer at the library!

Visit us for exciting free events and adventurous reads. Track your reading to win prizes.

Readers of all ages can participate. Register at HCPLC.org/Summer

READ TO WIN PRIZES!



Community Partners



HCPLC.org/Summer

VALRICO ELEMENTARY SCHOOL 2024-2025 SUPPLY LIST

One agenda planner will be provided by PTA at the beginning of the year for each 1st–5th grade student. Replacement agendas are \$5 each. Peeps, VPK, and Kindergarten students do not receive an agenda planner.

***KINDERGARTEN:**

****Please do not label items****

- 2 pkg. 10-count # 2 pencils
- 4 24-ct. Crayola crayons
- 1 5-inch scissors (blunt)
- 1 package 3 count pink erasers
- 8 Elmer's glue sticks
- 1 Colored pencils (12-ct)
- 1 Classic Crayola markers (8-10 count)
- 2 3-prong plastic folders (blue & green)
- 2 1-subject spiral notebooks (wide ruled: yellow & blue)
- 2 primary composition notebooks (plain w/blank space for drawing)
- 1 plastic pencil box (4 x 7-1/2")
- 1 pair headphones (No earbuds)

***FIRST GRADE:**

****Please do not label items****

- 2 dz. #2 pencils (Ticonderoga preferred)
- 3 24-ct. Crayola crayons
- 1 5-in. Fiskars scissors (blunt)
- 2 blue 2-pocket plastic folder w/prongs
- 3 primary composition notebooks (plain w/blank space for drawing)
- 2 composition notebooks (wide-ruled)
- 4 glue sticks
- 4 EXPO Dry Erase Markers (fine point, black)
- 4 EXPO Dry Erase Markers (regular/chisel tip, black)
- 2 lg erasers
- 1 1-inch white binder w/front plastic sleeve and pockets
- 1 pair headphones (unpackaged, No earbuds)

***SECOND GRADE:**

- 1 1-inch 3-ring binder with pockets
- 1 plastic school box (not long)
- 1 zipper pencil pouch
- 3 dz. #2 pencils (Ticonderoga preferred)
- 2 white school erasers
- 1 24-ct. crayons
- 1 12-ct colored pencils
- 1 pair 5-inch scissors
- 4 2-pocket folders w/ prongs (solid colors: red, yellow, blue, green)
- 4 1-subject spiral notebooks (wide ruled, one each: red, yellow, blue and green)
- 6 glue sticks
- 2 EXPO dry erase markers black (not thin)
- 1 pkg. 3x3 post-it notes (yellow)
- 3 pkg. wide ruled notebook paper
- 1 2-pk yellow highlighters
- 1 pair headphones (No earbuds)

***THIRD GRADE:**

- 1 Zipper pencil pouch (3 hole)
 - 4 dz. #2 pencils (Ticonderoga preferred)
 - 2 white large erasers
 - 2 12-count colored pencils
 - 5 2-pocket plastic folders w/ prongs
 - 10 glue sticks
 - 1 pkg. 3"x3" sticky post-it notes (light colors)
 - 2 pkg. of 4x6 index cards
 - 8 1-subject spiral notebooks (solid colors)
 - 2 composition notebooks
 - 4 EXPO Dry Erase Markers (black)
 - 1 5-inch scissors
 - 1 1-inch 3-ring binders with pockets
 - 1 pair headphones (No earbuds)
- NO MECHANICAL PENCILS or DECORATED PENCILS, PLEASE**

***FOURTH GRADE:**

- 4 dz. # 2 pencils (plain, wooden)
- 1 pkg. cap erasers
- 1 pencil pouch (no boxes please)
- 1 5-inch scissors
- 4 2-pocket folders w/prongs
- 1 pkg. wide ruled notebook paper
- 4 glue sticks
- 2 3-subject spiral notebooks (wide ruled)
- 1 yellow highlighter
- 2 red pens
- 1 12-ct colored pencils
- 2 1-inch 3 ring clear view binders
- 1 pair headphones (No earbuds)

Optional All Grades:

- Hand sanitizer
- Tissues
- Baby/Cleansing Wipes
- White copy paper
- Zip-lock bags (snack, sandwich, quart & gallon size)

Optional KG:

- EXPO Markers
- 3"x3" or 3"x5" post-it notes

***FIFTH GRADE:**

- 5 dz. # 2 pencils
- 1 5-inch scissors (pointed)
- 1 pkg. pencil cap erasers
- 2 12-ct colored pencils
- 1 pkg. EXPO Dry Erase markers
- 1 pkg. 2-count yellow highlighters
- 1 pkg. wide ruled notebook paper
- 4 5-subject spiral notebooks (college ruled)
- 2 pkg. post-it notes (lined preferred)
- 1 pkg. 3x5 index cards
- 4 pocket folders w/prongs
- 1 1-inch 3-ring binder with pockets
- 8 Elmer's glue sticks
- 1 pencil bag (No boxes)
- 1 pair headphones or earbuds

Peeps/VPK

- 1 plastic folder w/prongs and pockets ***Coward**
- 2 Elmer's Purple glue sticks
- 2 8-count washable Crayola crayons (regular)
- 1 Classic Crayola markers (8-10 count)
- 1 pair Headphones (No ear buds)
- 2 EXPO Dry Erase markers (thin)
- 1 1-subject spiral notebook (wide ruled) ***Coward**
- 2 EXPO Dry Erase markers (thick) ***Duval**

Nethers/Rhodes/Wiebler:

- 2 Elmer's Lg. purple glue sticks
- 1 pkg. 3x3 post-it notes
- 1 pkg. 3x5 index cards
- 1 pkg. 12 count colored pencils
- 1 8 or 16 count Crayola crayons
- 1 plastic pencil box
- 1 pair Headphones (No ear buds)
- 3 3-prong plastic folders (red, blue, green) ***Nethers**
- 1 3-prong plastic folder ***Wiebler/Rhodes**
- 1 1-subject spiral notebooks (wide ruled) ***Wiebler/Rhodes**
- 1 5-inch scissors (blunt)

Important Notes

1. ALL students must have a backpack (no wheels please) and headphones.
2. Please do not buy or send in TrapperKeeper Style Binders as they do not fit in student desks.