We invite parents of the 5th graders to join us on May 24th to celebrate our 5th grade students as they move on to middle school.

11:10 a.m. - 5th Grade Clap Out

Families can enter the front gate from 10:50-11:00 with the pink pass from the 5th grade packet sent home in March. Please keep your group together and keep sidewalks clear for students. Please call the main office if you need more information. Thank you!

Summer Break is rolling in like high tide. This year has been “sunsational”. But it is finally time to “lei” back and enjoy “some beach somewhere”. We want to thank our students for their hard work, parents for their continued support, and our teachers & staff for their dedication!
**The Supply List for the 2024-2025 school year is attached to this newsletter and is also posted on our Valrico webpage.**

https://www.hillsboroughschools.org/valrico

**Congratulations & thank you to the following elected Parent/Business Partner Representatives who will serve on our Student Advisory Committee for the 24-25 School Year:**

- Katherine Branin
- Jennifer Cao-Navarro
- Genise Crockett
- Kelly Rice
- Jorge Rodriguez

**Valrico Elementary OPEN HOUSE for the 2024-25 School Year**

**Mark Your Calendar!**

**Valrico Elementary OPEN HOUSE for the 2024-25 School Year**

Thursday, August 8, 2024
1:00 - 3:00 p.m.

Please watch our school website over the summer for back-to-school info.

**From the Nurse...**

Your child’s medication must be picked up by the end of the school day on May 24. After that, Hillsborough County School Policy directs schools to discard any medication left at the school. For safety reasons, children will not be allowed to transport medication from school to your home. An adult needs to pick up the medicine. If you have any questions, please contact Nurse Diane.

**6TH GRADERS Summer Bridge Camp**

© Mulrennan and Mann

Sixth grade summer bridge provides an opportunity for rising sixth grade students to get a sneak peek of their middle school. The purpose is to support rising 6th grade student’s successful transition into the middle school environment.

- **Mulrennan Middle School:**
  - Dates: July 17-18, 2024
  - Time: 8:00 a.m.– 12:00 p.m.
  - Register Here:
  - Need more info?
  - Email: lindak.rogers@hcps.net
  - Phone: (813) 651-2100

- **Mann Middle School:**
  - Dates: July 24, 2024
  - Time: 8:00 a.m.—12:00 p.m.
  - Register Here:
  - Need more info?
  - Email: christina.rogers1@hcps.net
  - Phone: (813) 744-8400

**PTA Corner**

Check out the PTA Store to purchase any remaining Yearbooks & Spirit Shirts. Pick up at front desk during Summer.

**CONGRATULATIONS! Good Luck in Middle School!**

**SAC School Advisory Council**

Congratulations & thank you to the following elected Parent/Business Partner Representatives who will serve on our Student Advisory Committee for the 24-25 School Year:

- Katherine Branin
- Jennifer Cao-Navarro
- Genise Crockett
- Kelly Rice
- Jorge Rodriguez

**Kindergarten Registration**

DO YOU HAVE A RISING KINDERGARTEN STUDENT?

Registration is taking place now! If you haven’t done so, please come by the front office to pick up the enrollment paperwork. Thank you!
Armwood Hawks Basketball Camp
JUNE 10-13
9am-3pm
Lunch Provided

Daily Schedule
8:45-9:00  Gym Opens
9:00-9:15  Welcome
9:15-10:15  Stations
10:15-11:15  Competition
11:15-11:30  Break
11:30-12:30  Games
12:30-1:15  LUNCH (Provided)
1:15-2:15  Stations
2:15-3:00  Games
3:00 PM  PICKUP

$125 per camper Due June 7th
Check: Armwood Boys Basketball
Cashapp: $ArmwoodBasketball

Any Additional questions you can call Coach Zarko (813-385-6496)
Signups are Microsoft Forms Link (QR CODE)

 Armwood Basketball Camp sign up
(Summer 2024, June 10th-June 13th)

 Summer Reading
Begins at Your Public Library
June 1 - July 31

Discover a world of stories
this summer at the library!
Visit us for exciting free
events and adventurous
reads. Track your reading
to win prizes.

Readers of all ages can
participate. Register at
HCPLC.org/Summer

HCPLC.org/Summer
VALRICO ELEMENTARY SCHOOL 2024-2025 SUPPLY LIST

One agenda planner will be provided by PTA at the beginning of the year for each 1st-5th grade student. Replacement agendas are $5 each. Peeps, VPK, and Kindergarten students do not receive an agenda planner.

*KINDERTHREN:
**Please do not label items**
• 2 pkg. 10-count #2 pencils
• 4 24-ct. Crayola crayons
• 1 5-inch scissors (blunt)
• 1 package 3 count pink erasers
• 8 Elmer’s glue sticks
• 1 colored pencils (12-ct)
• 1 classic Crayola markers (8-10 count)
• 2 3-prong plastic folders (blue & green)
• 2 1-subject spiral notebooks (wide ruled: yellow & blue)
• 2 primary composition notebooks (plain w/blank space for drawing)
• 1 plastic pencil box (4 x 7-1/2”)
• 1 pair headphones (No earbuds)

*FIRST GRADE:
**Please do not label items**
• 2 dz. #2 pencils (Ticonderoga preferred)
• 3 24-ct. Crayola crayons
• 1 5-in. Fiskars scissors (blunt)
• 2 blue 2-pocket plastic folder w/prongs
• 3 primary composition notebooks (plain w/blank space for drawing)
• 2 composition notebooks (wide-ruled)
• 4 glue sticks
• 4 EXPO Dry Erase Markers (fine point, black)
• 4 EXPO Dry Erase Markers (regular/chisel tip, black)
• 2 lg erasers
• 1 1-inch white binder w/front plastic sleeve and pockets
• 1 pair headphones (unpackedaged, No earbuds)

*SECOND GRADE:
• 1 1-inch 3-ring binder with pockets
• 1 plastic school box (not long)
• 1 zipper pencil pouch
• 3 dz. #2 pencils (Ticonderoga preferred)
• 2 white school erasers
• 1 24-ct. crayons
• 1 12-ct colored pencils
• 1 pair 5-inch scissors
• 4 2-pocket folders w/prongs (solid colors: red, yellow, blue, green)
• 4 1-subject spiral notebooks (wide ruled, one each: red, yellow, blue and green)
• 6 glue sticks
• 2 EXPO dry erase markers black (not thin)
• 1 pkg. 3x3 post-it notes (yellow)
• 3 pkg. wide ruled notebook paper
• 1 2-pk yellow highlighters
• 1 pair headphones (No earbuds)

*THIRD GRADE:
• 1 Zipper pencil pouch (3 hole)
• 4 dz. #2 pencils (Ticonderoga preferred)
• 2 white large erasers
• 2 12-count colored pencils
• 5 2-pocket plastic folders w/prongs
• 10 glue sticks
• 1 pkg. 3”x3” sticky post-it notes (light colors)
• 2 pkg. of 4x6 index cards
• 8 1-subject spiral notebooks (solid colors)
• 2 composition notebooks
• 4 EXPO Dry Erase Markers (black)
• 1 5-inch scissors
• 1 1-inch 3-ring binders with pockets
• 1 pair headphones (No earbuds)

*FIFTH GRADE:
• 5 dz. #2 pencils
• 1 5-inch scissors (pointed)
• 1 pkg. pencil cap erasers
• 2 12-ct colored pencils
• 1 pkg. EXPO Dry Erase markers
• 1 pkg. 2-count yellow highlighters
• 1 pkg. wide ruled notebook paper
• 4 5-subject spiral notebooks (college ruled)
• 2 pkg. post-it notes (lined preferred)
• 1 pkg. 3x5 index cards
• 4 pocket folders w/prongs
• 1 1-inch 3-ring binder with pockets
• 8 Elmer’s glue sticks
• 1 pencil bag (No boxes)
• 1 pair headphones or earbuds

Peeps/VPK
• 1 plastic folder w/prongs and pockets *Cowart
• 2 Elmer’s Purple glue sticks
• 2 8-count washable Crayola crayons (regular)
• 1 Classic Crayola markers
• (8-10 count)
• 1 pair Headphones (No ear buds)
• 2 EXPO Dry Erase markers (thin)
• 1 1-subject spiral notebook (wide ruled) *Cowart
• 2 EXPO Dry Erase markers (thick)
• *Duval

Nethers/Rhodes/Weibler:
• 2 Elmer’s Lg. purple glue sticks
• 1 pkg. 3x3 post-it notes
• 1 pkg. 3x5 index cards
• 1 pkg. 12 count colored pencils
• 18 or 16 count Crayola crayons
• 1 plastic pencil box
• 1 pair Headphones (No ear buds)
• 3 3-prong plastic folders (red, blue, green) *Nethers
• 1 3-prong plastic folder *Weibler/Rhodes
• 1 1-subject spiral notebooks (wide ruled) *Weibler/Rhodes
• 1 5-inch scissors (blunt)

Optional All Grades:
• Hand sanitizer
• Baby/Cleansing Wipes
• White copy paper
• Zip-lock bags
(snack, sandwich, quart & gallon size)

Optional KG:
• EXPO Markers
• 3”x3” or 3”x5” post-it notes

Important Notes:
1. ALL students must have a backpack (no wheels please) and headphones.
2. Please do not buy or send in TrapperKeeper Style Binders as they do not fit in student desks.