Eaglet Families

What a great evening honoring our Gold Medal recipients and musical performers on May 9. While we apologize for the tight space, we are so pleased that you were in attendance for a record turnout! Thank you for supporting our Eaglets!

As our school year comes to a close, I want to thank each of you for sharing your child with us. We wish you an amazing summer and can’t wait to see all next year!!

Are you ready for I-Ready this summer?

This summer your child can access I-Ready online! Follow the log in information below and you will be on the way to a summer of learning.

Website: https://clever.com/in/hcps
Username: Student username at school
Password: Student password at school

5th Grade Clap Out
Thursday, May 23rd.

Parents of our 5th graders are welcome to attend. Sign in at the front office by 1:30.

Congratulations Terrific Kids

Word of the month is Empathetic!

Serenity Jackson
Julianna Surcy
Jasibe diaz
Di’Aliyah Milan
Jaymelee Seda Torres
Nayan Arcos Torres
Alejandra Calix
Kenai Pagan Mercado
Maryam Gurbaz
Cesar Torres
Tyron Bell
Mario Perez Lied
Randee Reynoso
Breyli Melgar-Marquez
Ivan Cortes-Perez
Alan Melgar Ramos
Zayden Newsome
Anthony Echemendia Xiques
Jocabeth Ortiz-Espinett
Knowledge Bennett
Paxtin Pinner
Ismer Jimenez Perez
Eli Shankle
Oliver Calzadilla
Mikael Mendez Cosme
Keith Keating
Jenavecia Lamboglia
King Saffore

End of Year Celebrations

The school year is coming to an end. Classrooms will be having “End of Year Celebrations” on Thursday, May 23. If your teacher asks you to contribute, we can only accept store bought snacks.
## May/June 2024

<table>
<thead>
<tr>
<th>19</th>
<th>20</th>
<th>21</th>
<th>22</th>
<th>23</th>
<th>24</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td>VPK Graduation Early Release</td>
<td>12:55</td>
<td>21</td>
<td>22</td>
<td>5th Grade Clap Out</td>
<td>23</td>
<td>24</td>
</tr>
<tr>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
<td>1</td>
</tr>
<tr>
<td>Memorial Day</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
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<tr>
<td>2</td>
<td>5</td>
<td>Closed</td>
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<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
</tr>
<tr>
<td>Summer Learning Program Begins</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
</tr>
</tbody>
</table>

### School Safety is our Priority!

The State of Florida developed the “FortifyFL” app where students can report suspicious activities instantly to the appropriate law enforcement agencies and school officials.

If you do not have access through your phone or a computer, please let your child’s teacher know and we will provide a printed copy for your family. Your information goes to:

- Your School Officials: The tip report goes to your local school officials when submitted.
- Local Law Enforcement: Your local police department or sheriff office receive copies of your tips automatically.
- Site-Level Officials: Site-level officials also have access to your tips to make sure proper steps are taken.

### Registration for Kindergarten is Open!

To register you must have:

1. Child’s birth certificate or approved evidence of birth.
2. Health report with physical exam within twelve months prior to the first day of attendance in a Florida school.
3. Immunization record (5-DPT, 4-OPV, 2-MMR, and 3 Hepatitis B series; Varicella) or disease verified by parent or physician OR a medical exemption signed by a doctor OR a religious exemption on HRS Form, 681 available at a Hillsborough County Health Dept.
4. Two Proofs of Residence (Drivers License, TECO or water bill, lease/mortgage agreement, property tax receipt, homestead exemption, or warranty deed)
5. Child’s social security card.

### Summer Lending Library

Remember, we have a Lending Library!!!!

The lending library serves as a place for parents, grandparents, or any community member to borrow books to read at home with their child and extend literacy beyond the school day.

Stop by and borrow a book that interests you. When you are finished, return it for someone else to enjoy.

### Florida VPK

**2024-2025 School Year**

**Instructional program for Pre-K children!**

Eligible children must turn four years old by September 1, 2024 and not previously participated in a VPK program.

- Age Appropriate Curriculum!
- Half day or full day!
- Certified Teachers!

Note that NO transportation will be provided and HOST, our after school program, does not accept 4-year old students.
Florida VPK at Hillsborough County Public Schools

Hillsborough County Public Schools is offering a FREE educational VPK program for children entering kindergarten in the summer of 2024!

Plan now to take advantage of the FREE 30-day summer 2024 program at a Hillsborough County Public Schools campus near you. Give your child a jump start into kindergarten!

**Summer 2024 dates:** June 3 – July 24, 2024
Monday–Thursday, 7:00 a.m. – 5:30 p.m.
Monday-Wednesday- July 1-3, no school July 4 and July 5

**Locations:** Ballast Point, Bing, Buckhorn, Hammond, Hunter’s Green, Jackson, Lamb, McDonald, Mitchell, Morgan Woods, Mort, Oak Grove, Robinson, Summerfield, Thompson, Wimauma

**Register NOW in two steps!**
1) Go to elchc.org to start the registration process and apply for the REQUIRED Certificate of Eligibility (COE).
2) Bring your certificate to the VPK school to finalize the process and secure a summer VPK seat at that site.

To apply online, parents will need the following:
• An active email address
• A digital copy of proof of your child’s date of birth and proof of your Florida residency
• Access to a printer to print out your VPK Certificate of Eligibility (COE)

Child must be 5 years old or turn 5 on or before September 1, 2024. Child may not have previously attended a VPK Program during the school year

**VPK questions?**
**Call our VPK Hotline**
(813) 272-4516

**Ready Freddy wants to help YOU get ready for Kindergarten!**
Visit readyfreddy.org for free tips and ideas!

The READY FREDDY™ logo and trademark is owned by the University of Pittsburgh Office of Child Development, and is being used under license.
# 2024-2025 Student Academic Calendar

**Board Approved 9/19/23**

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Students’ First Day of School</td>
<td>Monday, August 12, 2024</td>
</tr>
<tr>
<td>Labor Day/Non-Student Day</td>
<td>Monday, September 2, 2024</td>
</tr>
<tr>
<td>End of 1st Grading Period</td>
<td>Friday, October 11, 2024</td>
</tr>
<tr>
<td>Non-Student Day</td>
<td>Monday, October 14, 2024</td>
</tr>
<tr>
<td>Veterans Day/Non-Student Day</td>
<td>Monday, November 11, 2024</td>
</tr>
<tr>
<td>Fall Break/Non-Student Days</td>
<td>Monday, November 25 - Friday, November 29, 2024</td>
</tr>
<tr>
<td>Students Return to School</td>
<td>Monday, December 2, 2024</td>
</tr>
<tr>
<td>End of 2nd Grading Period/1st Semester</td>
<td>Friday, December 20, 2024</td>
</tr>
<tr>
<td>Winter Break/Non-Student Days</td>
<td>Monday, December 23, 2024 - Friday, January 3, 2025</td>
</tr>
<tr>
<td>Non-Student Day</td>
<td>Monday, January 6, 2025</td>
</tr>
<tr>
<td>Students Return to School</td>
<td>Tuesday, January 7, 2025</td>
</tr>
<tr>
<td>Martin Luther King, Jr./Non-Student Day</td>
<td>Monday, January 20, 2025</td>
</tr>
<tr>
<td>Florida State Fair/Non-Student Day</td>
<td>Friday, February 14, 2025</td>
</tr>
<tr>
<td>Presidents’ Day/Non-Student Day</td>
<td>Monday, February 17, 2025</td>
</tr>
<tr>
<td>Strawberry Festival/Non-Student Day</td>
<td>Monday, March 3, 2025</td>
</tr>
<tr>
<td>End of 3rd Grading Period</td>
<td>Friday, March 14, 2025</td>
</tr>
<tr>
<td>Spring Break/Non-Student Days</td>
<td>Monday, March 17 - Friday, March 21, 2025</td>
</tr>
<tr>
<td>Students Return to School</td>
<td>Monday, March 24, 2025</td>
</tr>
<tr>
<td>Non-Student Day</td>
<td>Friday, April 18, 2025</td>
</tr>
<tr>
<td>Memorial Day/Non-Student Day</td>
<td>Monday, May 26, 2025</td>
</tr>
<tr>
<td>Last Day of School</td>
<td>Friday, May 30, 2025</td>
</tr>
<tr>
<td>End of 4th Grading Period/2nd Semester</td>
<td></td>
</tr>
</tbody>
</table>

**Hurricane Day(s) if needed:** October 14, November 11, November 25-27, and November 29

**Student Early Release Day schedule has not been finalized.**

The last day of school is a 2.5-hour early release.
Backpack! Hero Day
FREE EVENT
BACKPACKS & SUPPLIES
PARENT RESOURCES

REGISTRATION DATES: JUNE 24 - JULY 29

WHAT TO BRING
Valid Photo ID, additional proof of address showing your name and current address. Social Security cards, birth certificates, or proof of custody for all school-aged children.

HOW TO REGISTER
for backpacks & supplies
Families with school-aged kids living in the Brandon zip code areas of: 33510, 33511, 33527, 33584, 33592, 33594, 33596, 33610

Families with school-aged kids living in the Riverview zip code areas of: 33534, 33547, 33569, 33570, 33572, 33573, 33578, 33579, 33619

REGISTRATION LOCATIONS:
ECHO Brandon: 507 N Parsons Avenue Brandon 33510
Monday - Friday | 9am-1pm
Tuesday evening | 5pm-7pm

ECHO Riverview: 10509 Riverview Drive, Riverview FL 33578
Monday - Friday | 9am-1pm
Thursday evening | 5pm-7pm

Hope for Her: 140 Yarbrough Rd, Brandon, FL 33510
Monday - Thursday | 9am - 4pm

For more information visit bhero.org or scan the QR code
"REGISTRATION IS REQUIRED BEFORE THE EVENT"

Backpack! Hero Day
EVENTO GRATUITO:
Mochilas y suministros.
RECURSOS PARA PADRES

FECHAS DE INSCRICIÓN: 24 DE JUNIO - 29 DE JULIO

QUE TRAER
Identificación con foto válida, comprobante de domicilio adicional que muestre su nombre y dirección actual. Tarjetas de Seguro Social, actas de nacimiento o prueba de custodia de los niños en edad escolar.

CÓMO REGISTRARSE
para mochilas y útiles escolares
Familias con niños en edad escolar que viven en las áreas del código postal de Brandon: 33510, 33511, 33527, 33584, 33582, 33594, 33596, 33610

Familias con niños en edad escolar que viven en las áreas del código postal de Riverview: 33534, 33547, 33569, 33570, 33572, 33573, 33578, 33579, 33619

REGÍSTRESE EN
ECHO Brandon: 507 N Parsons Avenue Brandon 33510
Lunes - Viernes | 9am-1pm
Martes en la tarde | 5pm-7pm

ECHO Riverview: 10509 Riverview Drive, Riverview FL 33578
Lunes - Viernes | 9am-1pm
Jueves en la tarde | 5pm-7pm

Hope for Her: 140 Yarbrough Rd, Brandon, FL 33510
Lunes - Jueves | 9am - 4pm

Para más información visite: bhero.org o escanee el código QR
"ES NECESARIO REGISTRARSE ANTES DEL EVENTO"
MANN MIDDLE SCHOOL

CAMP RAIDER

Welcome any incoming 6th grader!

July 24th
8:00am to 12:00pm
Mann Middle School

READY TO REGISTER?

Click the QR code or use the link
https://forms.office.com/r/Z5fX6EXp6q

WHAT TO EXPECT

6th Grade Orientation
Tours
Meet new classmates and teachers
Find your classes
games and raffles
snacks
LOTS OF FUN!

Cost is free
NO TRANSPORTATION PROVIDED!

Questions?
Contact: Mrs. Chrissie Rogers
Email: Christina.rogers1@hcps.net
Mann Middle School: 813-744-8400
Armwood Hawks Basketball Camp
JUNE 10-13
9am-3pm
Lunch Provided

For Boys and Girls in
Grades 2-5 (entering)
Grades 6-9 (entering)

- All Camps will be held at Armwood High School from Monday to Thursday
- Each camper will receive a camp T-shirt
- All skill levels are welcome
- Designed to improve basic fundamental skills
- Use games to refine skills learned during stations
- Daily Hot Shot, Free Throw and Mikan Lay-up Competition with Camp Champ crowned on Thursday
- Emphasis on sportsmanship in all activities
- Priority is to learn the game of basketball through skill activities and games
- All Campers will play 3 on 3 games Monday and Wednesday
- All Campers will play 5 on 5 games Tuesday and Thursday

Any Additional questions you can call Coach Zarko (813-385-6496)

Signups are Microsoft Forms Link (QR CODE)

Armwood Basketball Camp sign up
(Summer 2024, June 10th-June 13th)
IT'S TIME FOR THE FLORIDA FUTURE CHEF COMPETITION!

The Florida Department of Agriculture and Consumer Services invites Florida students between the ages of 7 and 13 to show off their cooking skills for the title of 2024 Florida Future Chef Champion.

Three finalists will compete for up to $5,000 in a Florida 529 Savings Plan at an in-person finale this fall at the Epicurean Hotel in Tampa, Florida.

Provided by our Presenting Sponsor, Sprouts.

For official rules and entry information, visit FloridaFutureChef.com.

#FloridaFutureChef