

# Yates Elementary School

## "The Eaglet Eye"

301 Kingsway Road Brandon, FL 33510

(813) 744-8177- <http://yates.mysdhc.org/>

A Hillsborough County Public School

### Vision

Students will demonstrate mastery in all Florida Standards

### Mission

Encouraging, Empowering & Elevating Eaglets for Tomorrow

**LEVEL UP!**



### Eaglet Families

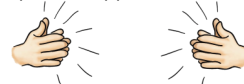
What a great evening honoring our Gold Medal recipients and musical performers on May 9. While we apologize for the tight space, we are so pleased that you were in attendance for a record turnout! Thank you for supporting our Eaglets!

As our school year comes to a close, I want to thank each of you for sharing your child with us. We wish you an amazing summer and can't wait to see all next year!!



### 5th Grade Clap Out Thursday, May 23rd.

Parents of our 5th graders are welcome to attend. Sign in at the front office by 1:30.



Lisa Varnum Principal  
Justin Hutcherson Asst. Principal  
Kayla Trozzi, School Counselor  
Mairi Beckett, Social Worker  
Angela Oser, ESE Specialist

### Congratulations Terrific Kids Word of the month is Empathetic!

Serenity Jackson	Ivan Cortes-Perez
Julianna Surey	Alan Melgar Ramos
Jasibe diaz	Zayden Newsome
Di'Aliyah Milan	Anthony Echemendia Xiques
Jaymelee Seda Torres	Jocabeth Ortiz-Espinet
Nayan Arcos Torres	Knowledge Bennett
Alejandra Calix	Paxtin Pinner
Kenai Pagan Mercado	Ismer Jimenez Perez
Maryam Gurbaz	Eli Shankle
Cesar Torres	Oliver Calzadilla
Tyron Bell	Mikael Mendez Cosme
Mario Perez Lied	Keith Keating
Randee Reynoso	Jenavecia Lamboglia
Breyli Melgar-Marquez	King Saffore



### Are you ready for I-Ready this summer?

This summer your child can access I-Ready online! Follow the log in information below and you will be on the way to a summer of learning.

Website: <https://clever.com/in/hcps>

Username: Student username at school

Password: Student password at school

**Half Day**  
**Dismissal Begins at**  
**11:25 a.m.**

**Friday, May 24**

Students do not need to bring a backpack or any other materials on the last day of school.

*Last Day  
of School!*

### End of Year Celebrations

The school year is coming to an end. Classrooms will be having "End of Year Celebrations" on Thursday, May 23. If your teacher asks you to contribute, we can only accept store bought snacks.

# May/June 2024

19	20 VPK Graduation Early Release 12:55	21	22	23 5th Grade Clap Out	24 Dismissal at 11:25	25
26	27 Memorial Day	28	29	30	31	1
2	Summer is here 					8
9	10 Summer Learning Program Begins	11	12	13	14 Closed	15

## School Safety is our Priority!

The State of Florida developed the "FortifyFL" app where students can report suspicious activities instantly to the appropriate law enforcement agencies and school officials.

If you do not have access through your phone or a computer, please let your child's teacher know and we will provide a printed copy for your family. Your information goes to:

- **Your School Officials:** The tip report goes to your local school officials when submitted.
- **Local Law Enforcement:** Your local police department or sheriff office receive copies of your tips automatically.
- **Site-Level Officials:** Site-level officials also have access to your tips to make sure proper steps are taken.

## Registration for Kindergarten is Open!

To register you must have:

1. Child's birth certificate or approved evidence of birth.
2. Health report with physical exam within twelve months prior to the first day of attendance in a Florida school.
3. Immunization record (5-DPT, 4-OPV, 2-MMR, and 3 Hepatitis B series, 2 Varicella)-or disease verified by parent or physician OR a medical exemption signed by a doctor OR a religious exemption on HRS Form, 681 available at a Hillsborough County Health Dept.
4. Two Proofs of Residence (Drivers License, TECO or water bill, lease/mortgage agreement, property tax receipt, homestead exemption, or warranty deed)
5. Child's social security card.

## Summer Lending Library

Remember, we have a Lending Library!!!!

The lending library serves as a place for parents, grandparents, or any community member to borrow books to read at home with their child and extend literacy beyond the school day.

Stop by and borrow a book that interests you. When you are finished, return it for someone else to enjoy.



Florida VPK

2024-2025 School Year

### Instructional program for Pre-K children!

Eligible children must turn four years old by September 1, 2024 and not previously participated in a VPK program.



Note that NO transportation will be provided and HOST, our after school program, does not accept 4-year old students.



AT



**Hillsborough County**  
**PUBLIC SCHOOLS**  
Preparing Students for Life

Hillsborough County Public Schools is offering a **FREE** educational VPK program for children entering kindergarten in the summer of 2024!

Plan now to take advantage of the **FREE 30-day summer 2024** program at a Hillsborough County Public Schools campus near you.  
Give your child a jump start into kindergarten!

**Summer 2024 dates:** June 3 – July 24, 2024

Monday–Thursday, 7:00 a.m. – 5:30 p.m.

Monday–Wednesday–July 1–3, no school July 4 and July 5

**Locations:** Ballast Point, Bing, Buckhorn, Hammond, Hunter's Green, Jackson, Lamb, McDonald, Mitchell, Morgan Woods, Mort, Oak Grove, Robinson, Summerfield, Thompson, Wimauma

**Register NOW in two steps!**

- 1) Go to [elchc.org](http://elchc.org) to start the registration process and apply for the **REQUIRED** Certificate of Eligibility (COE).
- 2) Bring your certificate to the VPK school to finalize the process and secure a summer VPK seat at that site.

To apply online, parents will need the following:

- An active email address
- A digital copy of proof of your child's date of birth and proof of your Florida residency
- Access to a printer to print out your VPK Certificate of Eligibility (COE)

***Child must be 5 years old or turn 5 on or before September 1, 2024.***  
***Child may not have previously attended a VPK Program during the school year***

**VPK questions?**  
**Call our VPK Hotline**  
**(813) 272-4516**

Ready Freddy  
wants to help  
**YOU** get ready for  
Kindergarten!

Visit [readyfreddy.org](http://readyfreddy.org)  
for free tips and ideas!



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## 2024-2025 Student Academic Calendar

### Board Approved 9/19/23

Students' First Day of School	Monday, August 12, 2024
Labor Day/Non-Student Day	Monday, September 2, 2024
End of 1st Grading Period	Friday, October 11, 2024
Non-Student Day	Monday, October 14, 2024
Veterans Day/Non-Student Day	Monday, November 11, 2024
Fall Break/Non-Student Days	Monday, November 25 - Friday, November 29, 2024
Students Return to School	Monday, December 2, 2024
End of 2nd Grading Period/1st Semester	Friday, December 20, 2024
Winter Break/Non-Student Days	Monday, December 23, 2024 - Friday, January 3, 2025
Non-Student Day	Monday, January 6, 2025
Students Return to School	Tuesday, January 7, 2025
Martin Luther King, Jr./Non-Student Day	Monday, January 20, 2025
Florida State Fair/Non-Student Day	Friday, February 14, 2025
Presidents' Day/Non-Student Day	Monday, February 17, 2025
Strawberry Festival/Non-Student Day	Monday, March 3, 2025
End of 3rd Grading Period	Friday, March 14, 2025
Spring Break/Non-Student Days	Monday, March 17 - Friday, March 21, 2025
Students Return to School	Monday, March 24, 2025
Non-Student Day	Friday, April 18, 2025
Memorial Day/Non-Student Day	Monday, May 26, 2025
Last Day of School End of 4th Grading Period/2nd Semester	Friday, May 30, 2025

Hurricane Day(s) if needed: October 14, November 11, November 25-27, and November 29

Student Early Release Day schedule has not been finalized.  
The last day of school is a 2.5-hour early release.



# ★ Backpack! Hero Day

FREE EVENT  
BACKPACKS & SUPPLIES  
PARENT RESOURCES

SPONSORED BY:  

**REGISTRATION DATES: JUNE 24 - JULY 29**

## WHAT TO BRING

Valid Photo ID, additional proof of address showing your name and current address. Social Security cards, birth certificates, or proof of custody for all school aged children.

## HOW TO REGISTER

for backpacks & supplies

**Families with school-aged kids living in the Brandon zip code areas of:** 33510, 33511, 33527, 33584, 33592, 33594, 33596, 33610

**Families with school-aged kids living in the Riverview zip code areas of:** 33534, 33547, 33569, 33570, 33572, 33573, 33578, 33579, 33619

### REGISTRATION LOCATIONS:

**ECHO Brandon:** 507 N Parsons Avenue Brandon 33510  
Monday - Friday | 9am-1pm  
Tuesday evening | 5pm-7pm

**ECHO Riverview:** 10509 Riverview Drive, Riverview FL 33578  
Monday - Friday | 9am-1pm  
Thursday evening | 5pm-7pm

**Hope for Her:** 140 Yarbrough Rd, Brandon, FL 33510  
Monday - Thursday | 9am - 4pm

For more information visit [bphero.org](http://bphero.org) or scan the QR code

**"REGISTRATION IS REQUIRED BEFORE THE EVENT"**




# ★ Backpack! Hero Day

EVENTO GRATUITO  
MOCHILAS Y SUMINISTROS  
RECURSOS PARA PADRES

SPONSORED BY:  

**FECHAS DE INSCRIPCIÓN: 24 DE JUNIO - 29 DE JULIO**

## QUE TRAER

Identificación con foto válida, comprobante de domicilio adicional que muestre su nombre y dirección actual. Tarjetas de Seguro Social, actas de nacimiento o prueba de custodia de los niños en edad escolar.

## CÓMO REGISTRARSE

para mochilas y útiles escolares

**Familias con niños en edad escolar que viven en las áreas del código postal de Brandon de:** 33510, 33511, 33527, 33584, 33592, 33594, 33596, 33610

**Familias con niños en edad escolar que viven en las áreas del código postal de Riverview de:** 33534, 33547, 33569, 33570, 33572, 33573, 33578, 33579, 33619

### REGÍSTRESE EN

**ECHO Brandon:** 507 N Parsons Avenue Brandon 33510  
Lunes - Viernes | 9am-1pm  
Martes en la tarde | 5pm-7pm

**ECHO Riverview:** 10509 Riverview Drive, Riverview FL 33578  
Lunes - Viernes | 9am-1pm  
Jueves en la tarde | 5pm-7pm

**Hope for Her:** 140 Yarbrough Rd, Brandon, FL 33510  
Lunes - Jueves | 9am - 4pm

Para más información visite: [bphero.org](http://bphero.org) o escanee el código QR

**"ES NECESARIO REGISTRARSE ANTES DEL EVENTO"**







MANN MIDDLE SCHOOL

# CAMP RAIDER

Welcome any incoming 6th grader!



July 24th  
8:00am to 12:00pm  
Mann Middle School



**READY TO  
REGISTER?**



Click the QR code or use the link  
<https://forms.office.com/r/Z5fX6EXp6g>

**Cost is free**  
**NO TRANSPORTATION PROVIDED!**

**WHAT TO  
EXPECT**

6th Grade Orientation  
Tours

Meet new classmates and  
teachers

Find your classes  
games and raffles  
snacks

**LOTS OF FUN!**

Questions?

Contact: Mrs. Chrissie Rogers  
Email: [Christina.rogers1@hcps.net](mailto:Christina.rogers1@hcps.net)  
Mann Middle School: 813-744-8400



## Armwood Hawks Basketball Camp

**JUNE 10-13**

**9am-3pm**

**Lunch Provided**

For Boys and Girls in

Grades 2-5(entering)

Grades 6-9 (entering)

- All Camps will be held at Armwood High School from Monday to Thursday
- Each camper will receive a camp T-shirt
- All skill levels are welcome
- Designed to improve basic fundamental skills
- Use games to refine skills learned during stations
- Daily Hot Shot, Free Throw and Mikan Lay-up Competition with Camp Champ crowned on Thursday
- Emphasis on sportsmanship in all activities
- Priority is to learn the game of basketball through skill activities and games
- All Campers will play 3 on 3 games Monday and Wednesday
- All Campers will play 5 on 5 games Tuesday and Thursday

### Daily Schedule

8:45-9:00	Gym Opens
9:00-9:15	Welcome
9:15-10:15	Stations
10:15-11:15	Competition
11:15-11:30	Break
11:30-12:30	Games
12:30-1:15	LUNCH (Provided)
1:15-2:15	Stations
2:15-3:00	Games
3:00 PM	PICKUP

**\$125 per camper Due June 7th**

**Check:**

**Armwood Boys Basketball**

**Cashapp:**

**\$ArmwoodBasketball**

Any Additional questions you can call Coach Zarko (813-385-6496)

Signups are Microsoft Forms Link (QR CODE)

Armwood Basketball Camp sign up  
(Summer 2024, June 10th-June  
13th)







The Florida Department of Agriculture and Consumer Services invites Florida students between the ages of 7 and 13 to show off their cooking skills for the title of 2024 Florida Future Chef Champion.

Three finalists will compete for **up to \$5,000 in a Florida 529 Savings Plan** at an in-person finale this fall at the Epicurean Hotel in Tampa, Florida.

Provided by our Presenting Sponsor, Sprouts.

**SPROUTS**  
HEALTHY COMMUNITIES  
FOUNDATION

For official rules and entry information, visit [FloridaFutureChef.com](https://FloridaFutureChef.com).

**#FloridaFutureChef**