



# NEST NOTES

SEPTEMBER 9TH-SEPTEMBER 14TH

## MESSAGE FOR THE WEEK

Good Afternoon Eagles!

Thank you to our sophomores for their enthusiasm testing last Wednesday for English Language Arts Progress Monitoring 1. We carry on testing this week with our Juniors and Seniors who need their reading or math benchmarks testing for reading on Wednesday, September 11th and for math on Thursday, September 12th. Any seniors still needing a US History, Biology, or Geometry EOC will take those on Friday, September 13th. This will be it for testing until October when we have our school-wide PSAT day for all 9th-11th graders. Also, congratulations to Mr. Shavitz's class who earned a donut party Friday for having the most school spirit for our first pep rally and home game last Friday!

This Friday we will celebrate our department-nominated students of the month for their contributions to Brandon's Culture for Learning (kindness, helpfulness, respect) and Brandon's Culture of Learning (academic achievements). On Friday we will also celebrate any student with no tardies or perfect attendance so far this school year.

Thursday night there is a home volleyball game at 7:00pm against East Bay, and Friday we have our second football home game of the season where our Eagles will take on the Jefferson Dragons. Please remember that tickets for games must be purchased online and in advance. Visit the Brandon website under Athletics for more information.

This Friday will be our first Fun Friday of the year. Second periods will have extended time to complete a community building activity. Also on Friday, Student Government will be releasing the Homecoming Theme! Tickets will go on sale next Tuesday, September 17th. More information to come.

Please remind your students of our district's dress code policy. Should a student be out of dress code, they may face disciplinary consequences.

Thank you for all you do Eagle Nation! We are excited for what this week will hold. Follow us on Instagram at @brandonhseagles to keep up to date. Have a relaxing Sunday afternoon and Go Eagles!

**BRANDON HIGH SCHOOL**

1101 VICTORIA STREET  
BRANDON, FLORIDA 33511  
813-744-8120





# BRANDON HIGH SCHOOL ADMINISTRATION



**DR. JEREMY KLEIN**

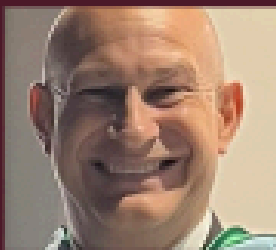
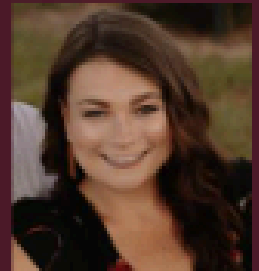
Principal

[Jeremy.Klein@hcps.net](mailto:Jeremy.Klein@hcps.net)

**ALLISON WRIGHT**

Assistant Principal for Curriculum

[Allison.Wright@hcps.net](mailto:Allison.Wright@hcps.net)



**JOHN OLEWSKI**

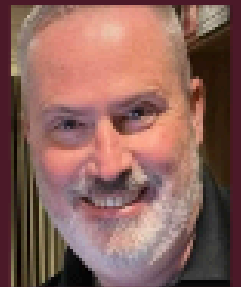
Assistant Principal for Administration

[John.Olewski@hcps.net](mailto:John.Olewski@hcps.net)

**BRENT COOPER**

Assistant Principal for Student Affairs

Last Names A-L



**QUICTA WALTERS**

Assistant Principal for Student Affairs

Last Names M-Z



**RISE ABOVE**



# BRANDON HIGH SCHOOL STUDENT SERVICES

## GEANITA EVERETT

School Counselor | [Geanita.Everett@hcps.net](mailto:Geanita.Everett@hcps.net)  
Last Names A-C

## ANGELA ZEMAN

School Counselor | [Angela.Zeman@hcps.net](mailto:Angela.Zeman@hcps.net)  
Last Names D-Ja

## AMY SIMMONS

School Counselor | [Amy.Simmons@hcps.net](mailto:Amy.Simmons@hcps.net)  
Last Names Je-N

## JENNIFER RITZ

School Counselor | [Jennifer.Ritz@hcps.net](mailto:Jennifer.Ritz@hcps.net)  
Last Names O-Sh & AICE Diploma Candidates

## MARY BROWN-JOSEPH

School Counselor | [Mary.Brown-Joseph@hcps.net](mailto:Mary.Brown-Joseph@hcps.net)  
Last Names Si-Z

## STEPHANIE MOORE

Success Coach | [Stephanie.Moore@hcps.net](mailto:Stephanie.Moore@hcps.net)  
10th Grade & 11th Grade Last Names A-L

## KEVIN MCDONALD

Success Coach | [Kevin.McDonald@hcps.net](mailto:Kevin.McDonald@hcps.net)  
9th Grade & 11th Grade Last Names M-Z



# BRANDON HIGH SCHOOL STUDENT SERVICES

## MANDY RIVERA

Accelerated Programs Lead Teacher  
Amanda.Rivera@hcps.net

## LAUREN LETO

Community Schools Coordinator  
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## LAURA PACHECO

Parent Liason  
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## WANDA JACKSON

School Social Worker  
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## CHARLOTTE GRANT

School Social Worker  
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## JULIUS DENSON

School Psychologist  
Julius.Denson@hcps.net

## JESSICA DRAEGER

Exceptional Student Education Specialist  
Jessica.Draeger@hcps.net





## FOOTBALL SCHEDULE

FOOTBALL SCHEDULE	2024	
	@ SARASOTA	8/16
	@ CHAMBERLAIN	8/23
	KING	8/30
	@ SCREST	9/6
	JEFFERSON	9/13
	@ BLOOMINGDALE	9/20
	@ HILLSBOROUGH	9/27
	BLAKE	10/10
	@ JESUIT	10/18
<div>BRANDON HIGH SCHOOL</div>  	MIDDLETON *HOMECOMING	10/25
	FREEDOM *SENIOR NIGHT	11/1

## GO EAGLES! UPCOMING EVENTS

### Monday September 9th

Early Release Day

### Tuesday September 10th

Golf vs. TBT, 3:30pm

Volleyball @ Hillsborough, 7:00pm

### Wednesday September 11th

FAST ELA Retakes- 11th & 12th Grade

Swim @ Central City YMCA, 6:30pm

### Thursday September 12th

Algebra 1 EOC Retakes - 11th & 12th Grade

JV Football @ Sumner, 7:00pm

Football vs. East Bay, 7:00pm

### Friday September 13th

Fun Friday - 2nd Period

Eagle of the Month

Attendance Celebration

Football vs. Jefferson, 7:00pm

### Saturday September 14th

Cross Country @ Spoto, 7:30am

## STUDENT AFFAIRS REMINDERS

Parents and students, school begins at 8:30. Any student arriving to class after 8:30 is considered tardy and must have a pass to enter campus. Students on a late bus will receive an excused tardy pass to get to class.

Cell phones are to be kept up and out of sight during instructional time. The HCPS policy states: "During school hours and while on the bus, cellular based devices, including, but not limited to phones, watches, tablets and other electronic devices are to be used under the supervision of district staff for educational purposes only. Students must comply with the directives of school/district staff regarding when and where electronic devices can be used. The use of electronic devices on school property and school sponsored transportation to record, photograph, transmit, or post images or videos of any student or staff without their permission is strictly prohibited. The use of electronic devices with the ability to record or photograph are prohibited in restrooms and locker rooms. Devices may only be used in approved areas and students must comply with the directives of school/ district staff regarding when and where electronic devices may be used. Cellular device conversations and video recording during the school day are prohibited unless under the supervision of staff/school personnel."

Please speak to your student regarding threats. Any threat made, whether joking, written, verbal, or implied are taken seriously and will be treated as real until proven otherwise. There are steep disciplinary and legal consequences.

# COMMUNITY SCHOOL NEWS

So we may help provide more opportunities in our community, please use the QR code or this link: [Parent Listening Survey](#) to complete the Parent Listening Project. This data is used to gear the community school partnerships towards our community needs!

We are PROUD to announce the opening of our Feeding Tampa Bay food pantry in 803. Students, staff, and community members may now shop for free produce, meat, dairy products, and groceries. Thank you to all the students and community members who have helped stock the shelves and spread the word! Please complete this link to help identify needs: <https://forms.office.com/r/sRN2cbaMXG> and email Ms. Leto at [Lauren.Leto@hcps.net](mailto:Lauren.Leto@hcps.net) with any questions you may have. The pantry is open for parents, by appointment, 8:00am-4:00pm on Fridays and after school on Fridays for students.

If you know of someone in need to school supplies, please reach out to Ms. Leto! We have a supply pantry for anyone in need.



HILLSBOROUGH  
EDUCATION  
FOUNDATION

**SCOPE**  
Student Center of Postsecondary Exploration

## COUNSELING CORNER

The September Scholarship Matrix is on Canvas! Students are encouraged to look through the opportunities and apply.

Any student wishing to enroll, or currently enrolled in a Dual Enrollment course HCC next all must have a 3.0 unweighted GPA and a qualifying test score. HCC offers the PERT test that students may sign up for to qualify. Students should see their counselor with questions.

Mrs. Ritz is starting a coping skill group this semester! In this group, students will engage in discussion and learn how to regulate emotions, handle conflict, navigate relationships, and more. The group will meet weekly, alternating periods, to ensure instructional time is preserved. Please contact Mrs. Ritz with questions at [Jennifer.Ritz@hcps.net](mailto:Jennifer.Ritz@hcps.net) or 813-744-8120, ext. 238.



**INTERESTED IN LEARNING MORE ABOUT  
SCOPE OR MAKING AN APPOINTMENT?  
CLICK BELOW!**

Brandon SCOPE  
Click here: [SCHEDULE A SCOPE APPOINTMENT](#)  
google.com





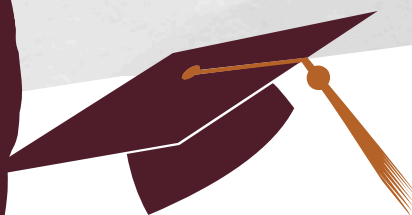
## MAKEUP EXAMS

Any student who missed a Semester 2 Exam last year will have an opportunity to make them up coming soon. We previously advertised students could make them up 8/27, but due to scheduling changes and PM1 testing, we are rescheduling.

Students needing to makeup exams may do so on 9/21 at Saturday ELP.



## CLASS OF '25 INFORMATION



### **Graduation:**

Graduation for our Class of 2025 Eagles will be Saturday, May 24th at 3:00pm. More information to come regarding rehearsal expectations and tickets for guests.

### **Senior Shirts:**

Mr. Weiss has Senior Shirts for sale for \$20 in room E335. Please see him before or after school to purchase!

### **Senior Pictures:**

Make sure you have signed up for your senior picture! There is a \$35 sit fee and this is the picture that will go in the yearbook for seniors. The next date on campus is in October. Please go to Cady Studios' website to sign up.

### **Cap & Gown/Class Rings:**

Caps and Gowns are not yet available on Herff Jones' website. We will put more information out about this as we receive it! For now, you can browse their catalog for merchandise and class rings! <https://www.herffjones.com/catalogs/graduationcatalog/>. There will be a meeting about Caps & Gowns on October 11th and we will have two days to order during lunch, 10/17 and 10/18.

### **Senior Events**

Seniors, we want to celebrate YOU! Click the link here: [https://forms.office.com/Pages/ResponsePage.aspx?id=-f2oEP\\_CDU6cGR\\_iwYgWSmeepp9NV-JLkhVeHjSfdONUQ1g5MVVNRRFFWWEVHMFhGUFAzMURVMUIOMC4](https://forms.office.com/Pages/ResponsePage.aspx?id=-f2oEP_CDU6cGR_iwYgWSmeepp9NV-JLkhVeHjSfdONUQ1g5MVVNRRFFWWEVHMFhGUFAzMURVMUIOMC4) to express your wishes and ideas for your senior year. Let's make it great!

### **Grad Bash:**

Grad Bash at Universal Studios will be April 25th, 2025. Save the date!

### **Prom:**

Prom will be on Saturday, March 8th at the Regent in Riverview. Please note this is a change from what was previously announced. More information to come about the pricing!

# POSITIVE BEHAVIOR!

We will be rolling out our Positive Behavior System shortly!

In the meantime, being on time to class every day, and being respectful to peers and staff members may earn students something soon!

If you have a business or are interested in helping support positive behavior on campus, please reach out to Ms. Wright at [Allison.Wright@hcps.net](mailto:Allison.Wright@hcps.net). We are looking for donations of gift cards, meal vouchers, catered meals, and more to help our students and staff members who do the right things all of the time!



## JOIN THE PTSA

Click here to join the PTSA!  
<https://brandonptsa.memberhub.com/store?limit=21&live=true>





# NEST NOTABLES

Shoutout to all of proctors from testing on Wednesday! Thank you for helping us test our tenth graders on FAST PM 1 for ELA.

Congrats to our Volleyball team for their most recent win!

Shoutout to Diamond Harrell, Jeter Zorilla, Aaron Brown and Ms. Leto for helping load up carts for teacher room service on Friday.

Thank you to everyone who participated in the Peanut Butter & Jellys for the Homeless on Thursday afternoon.

Thank you to Truth Center Church and Foot Locker for donating new shoes to our clothing pantry.



# EAGLES EMPHASIZED

This week's Eagles Emphasized is Ms. Amanda Rivera, our Accelerated Programs Lead Teacher. She oversees all things AICE, AP, and Dual Enrollment and previously taught AICE Literature at Sumner, and before that, was a teacher at Brandon! Ms. Rivera loves traveling, Lady Gaga and running online stores. She has a goal to see all 50 states and almost has. She also LOVES Halloween!

Ms. Rivera says she loves Brandon because of the school culture, pride, and community.





## UPCOMING DATES

9/19 - Conference Night  
9/23 - Club Day  
10/9 - PSAT/SAT Day  
10/11 - Picture Day Makeups  
10/16-10/18 - ACT (12th NCR)  
10/17 - Senior Pictures  
10/25 - Homecoming Game  
10/26 - Homecoming Dance  
11/7 - CLT for 11th & 12th Graders  
11/16 - FACE Academy  
11/18 - Club Pictures



## LOOKING AHEAD

Fall sports have started! Please make sure if you have a student who would like to compete in Football, Cheer, Swim, Cross Country, Volleyball, or Golf, that they are cleared. Use the following link for more information or see Mrs. Richardson in the main office before school, during lunch, or after school. <https://www.hillsboroughschools.org/athleticforms>

Students wishing to participate in Winter Sports should begin the eligibility process to allow for maximum time to get cleared. Winter sports are Wrestling, Basketball, and Soccer.

## STAY UP TO DATE

Parents, please remember that CANVAS is where teachers post grades, students and parents can message teachers, Mrs. Leto posts volunteer events, community school news, and job opportunities, and school counselors post important information regarding scholarships, volunteering and more! Join the BHS Eagle's Nest 24-25 page to see what's going on around campus.

Parents must first set up their ParentVue account for Synergy to be able to access Canvas. In your Parentvue account you will be able to see your student's schedule, attendance, teacher notes, and discipline actions. View this link to help: <https://sway.cloud.microsoft/YOouV3V6zXC5pKK>  
[Parent Apps - Questions and Answers](#)  
[N?ref=Link](#)  
Please contact the Main Office with any questions.

# BHS BELL SCHEDULES 24-25

## REGULAR

1 <sup>st</sup> Period		8:30-9:20	50
2 <sup>nd</sup> Period		9:25-10:15	50
3 <sup>rd</sup> Period		10:20-11:10	50
4 <sup>th</sup> Period	Lunch A	11:15-11:55	40
	Class B	11:15-12:05	50
	Lunch B	12:10-12:50	40
	Class A	12:00-12:50	50
5 <sup>th</sup> Period		12:55-1:45	50
6 <sup>th</sup> Period		1:50-2:40	50
7 <sup>th</sup> Period		2:45-3:35	50

## EARLY RELEASE

1 <sup>st</sup> Period		8:30-9:10	40
2 <sup>nd</sup> Period		9:15-9:55	40
3 <sup>rd</sup> Period		10:00-10:40	40
4 <sup>th</sup> Period	Lunch A	10:45-11:25	40
	Class B	10:45-11:35	50
	Lunch B	11:40-12:20	40
	Class A	11:30-12:20	50
5 <sup>th</sup> Period		12:25-1:05	40
6 <sup>th</sup> Period		1:10-1:50	40
7 <sup>th</sup> Period		1:55-2:35	40



# EXTENDED LEARNING PROGRAM

## BRANDON HIGH SCHOOL SEMESTER 1 2024-2025

Saturday	September 7 and 21	Reading & Math Test Prep	Meet in Cafeteria	9:00 AM to 12:00 Noon
	October 5 and 19	Reading, Math & Biology Test Prep & Grade Enhancement	Meet in Cafeteria	9:00 AM to 12:00 Noon
	November 2 and 16	Reading & Math Test Prep & Grade Enhancement	Meet in Cafeteria	9:00 AM to 12:00 Noon
	December 7 and 14	<u>Reading, Math</u> & Biology Test Prep & Grade Enhancement	Meet in Cafeteria	9:00 AM to 12:00 Noon
	TEACHER	SUBJECT(S)	LOCATION	DATES & TIMES
Social Studies	Ms. Davis	US History, Philosophy, <u>Sociology</u> , <u>Women's</u> Studies, African American History	Room D336	Mon 2:45-3:45 Wed/Thu 3:45-4:45 Tue 11:20-11:55
	Mr. Moore	World History, Economics	D342	Mon-Fri 11:55-11:55 After school by appt.
	Mr. Salvog	U.S. History	D343	Mon 2:45-3:45 Wed 3:45-4:45
	Mr. Cross	U.S. Gov, Holocaust/Law Studies	C350	Tue 3:40-4:15
	Mr. Caggia	U.S. History, Economics	D334	Wed/Thu 3:45-4:45
	Mr. Vickers	AP Human Geo	D351	Mon 10:55-11:25 Thu-Fri 11:20-11:55
	Mr. Rogowski	World History, Economics	C380	Mon 10:55-11:25 Tue-Fri 11:20-11:55 Mon & Wed 3:45-4:45
	Mr. Browning	World, AICE Travel, Economics Honors	C352	Mon 10:55-11:25 Tue-Fri 11:20-11:55 Tue/Thu 3:45-4:45
Math	Ms. Hutchinson	Algebra 1	814	Tue/Thu 3:40-4:40
	Mr. Marzo	Geometry, <u>Pre-Calc</u>	806	Tue/Thu 3:40-4:40
	Mrs. Marzo	Geometry		Tue/Thu 3:40-4:40
	Ms. Bowden	MCLA, Prob & Stats	811	Mon 2:35-5:00 Tue 3:35-5:00 Wed 4:00-5:00
Literacy	Ms. Seay	Reading	F323	Tue, <del>Wed, Thu</del> 3:45-4:45
	Ms. Spears	Reading & Writing	Cafeteria	Tue/Thu: both lunches
CTE/FACS	Ms. Ortiz	Early Childhood Ed	A127	B Lunch Mon, Wed-Fri 7:45-8:30 Mon/Tue/Wed 3:45-4:45
	Ms. Wood	Industry Cert/Ag/Leadership	R710B	Mon-Fri 8:00-8:30 Thu 3:35-4:45
Spanish and ELL	Ms. Vega Cadenas	Spanish/ESOL	818	<del>Tue, Wed, Thu</del> 3:45-4:45
	Ms. Ponce Guerra	Spanish/ESOL	816	Thu/Fri 3:45-4:45





Gowns For Girls is a nonprofit organization which provides prom and homecoming dresses to high school students in the Tampa Bay Area for their school dances. We are a nonprofit that relies heavily on donations and volunteers.

Students qualify if they appear in person with an adult or with a valid high school ID and attest that they are currently having financial difficulties. Students also qualify if school or agency officials have referred them. We operate on the honor system.

**We will set up our boutique for this homecoming season at King High School, 6815 N 56<sup>th</sup> Street, Tampa, 33610**

9/14/24	10:00 am – 2:00 pm
9/21/24	10:00 am – 2:00 pm
9/28/24	10:00 am – 2:00 pm
10/12/24	10:00 am – 2:00 pm

If you need additional information, contact us at [gownsforgirls.info@gmail.com](mailto:gownsforgirls.info@gmail.com) or visit our website [gownsforgirls.org](http://gownsforgirls.org)



# SCOPE

Student Center of Postsecondary Exploration

## University Chats

SCOPE is excited to host representatives from multiple Florida universities to share information and discuss college options with students!

### Upcoming Visits:

- Florida A&M University
- University of Central Florida
- St. Leo University
- University of Tampa
- University of South Florida
- Florida Atlantic University
- more to come...

**Community colleges and technical schools will be invited to campus in the spring semester!**

To sign up and view date/time, visit the SCOPE website:



Space is limited to juniors and seniors.

For more information, visit Ms. Smith in  
SCOPE (K-582) or email  
[asmith@educationfoundation.com](mailto:asmith@educationfoundation.com).





## Brandon High School Athletics

**Athletic Sponsorship:** The Brandon High School Athletic Booster Club would appreciate your involvement and support for the 2024-2025 school year. Our purpose is to provide additional financial and moral support for all athletic programs at Brandon High School. Your sponsorship benefits all Brandon athletes, but also benefits your business.

**\$750 Eagles Nest Sponsors** – Includes 2 banners up to 4' X 6' provided by the sponsor-one to be displayed in the football stadium and one in the gym. The banners will be displayed for the entire school year. Also, BHS includes social media (Facebook, Instagram, and Twitter) recognition and sponsorships mentioned during all home games.

**\$500 Gold Sponsors** – Includes 2 banners up to 4' X 6' provided by the sponsor-one to be displayed in the football stadium and one in the gym. The banners will be displayed for the entire school year.

**\$250 Maroon Sponsors** – Includes 1 banner up to 4' X 6' provided by the sponsor. The banner will be displayed on the football field or gym for the entire school year.

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact email:** \_\_\_\_\_

**Sponsorship Level**      \_\_\_\_\_ \$750      \_\_\_\_\_ \$500      \_\_\_\_\_ \$250

**Donations:**      \_\_\_\_\_ \$100      \_\_\_\_\_ \$75      \_\_\_\_\_ \$50      \_\_\_\_\_ \$25      \_\_\_\_\_ \$10

Please complete this form. Make checks payable to Brandon High School Athletic Booster Club and mail to 1101 Victoria St. Brandon, FL 33510 Attn: BHS Athletics Boosters.



**BHS Athletic Boosters  
Donations  
Sponsorship**

Thank You in advance for your support of Brandon Athletics.



# SAT, ACT, CLT



# TEST DATES

## SAT Dates

August 24th  
October 5th  
November 2nd  
December 7th  
March 8th  
May 3rd  
June 7th

## ACT Dates

September 14th  
October 26th  
December 14th  
February 8th  
April 5th  
June 14th  
July 12th

## CLT Dates

September 21st  
October 16th  
November 7th  
December 7th  
January 25th  
February 20th  
March 15th  
April 10th  
May 10th  
June 18th

## SIGN UP BELOW

