

# NEST NOTES

MAY 5TH-MAY 12TH

## MESSAGE FOR THE WEEK

Good Afternoon, Eagles!

We want to kick off this week with the BIGGEST shoutout to all of our incredible Eagle teachers. Whether it's teaching content, building relationships, or going the extra mile to support a student or colleague, we see you and appreciate you—every day, not just this week. Eagle community, please take a moment to let your teachers know how important they are in helping our students grow and succeed.

This week marks the beginning of state and AP testing, alongside the ongoing AICE testing. Our largest testing days start Tuesday, with 10th graders taking the FAST ELA, and 12th graders needing their reading benchmark taking the FAST ELA Retakes. On Wednesday, all 9th graders will take their FAST ELA, and 11th graders needing to meet the benchmark will take the FAST ELA Retakes. Then on Friday, all students enrolled in Biology will take the Biology EOC.

It is crucial that students get a good night's sleep, eat breakfast, and arrive to school on time and ready to test. Tomorrow, all students testing this week will receive their testing notifications. Please read them carefully—note your testing date and location to avoid delays.

For state testing, students will report to their first period class, then be released to testing at 8:45 AM via announcement. AICE and AP students should report directly to their testing room in the morning. For afternoon (PM) AICE and AP tests, students should report to A lunch, then go directly to testing.

This week, we also celebrate our seniors with the Senior Top 10 Dinner and Senior Awards Ceremony on Thursday evening. The Senior Awards Ceremony begins at 6:30 PM, and we invite all who want to support the Class of 2025 to attend. Seniors who are required to take exams will be notified this week, with exams scheduled for May 16th, 19th, and 20th. And don't forget—Senior Send Off takes place the morning of May 15th. Senior parents, please look out for an additional ParentLink with more details on these final celebrations and events.

That's it for this week, Eagles! Be sure to check your email or text messages for the full Nest Notes document with more information and a full list of upcoming events. Thank you for all you do, Eagle Nation—we're looking forward to a focused and fantastic week.

Don't forget to follow us on Instagram [@brandonhseagles](https://www.instagram.com/brandonhseagles) to stay connected. Enjoy the rest of your Sunday—and as always, Go Eagles!



**BRANDON HIGH SCHOOL**

1101 VICTORIA STREET  
BRANDON, FLORIDA 33511  
813-744-8120



# SCHEDULE

MAY

2025

**05**

MON

AICE ENGLISH LANGUAGE, AM TESTING  
AICE ENVIRONMENTAL MANAGEMENT, PM TESTING

**06**

TUES

AP HUMAN GEOGRAPHY, AM TESTING  
10<sup>TH</sup> AND 12<sup>TH</sup> GRADE FAST ELA TESTING  
AP GOVERNMENT, PM TESTING

**07**

WED

9<sup>TH</sup> AND 11<sup>TH</sup> GRADE FAST ELA TESTING

**08**

THURS

US HISTORY BOOTCAMP  
AP WORLD HISTORY, PM TESTING  
SENIOR TOP 10 DINNER, 5:00 PM  
SENIOR AWARDS NIGHT, 6:30PM

**09**

FRI

BIOLOGY EOC  
AP US HISTORY, AM TESTING  
AP MACROECONOMICS, PM TESTING  
AICE SPANISH LANGUAGE, PM TESTING

**10**

SAT

ELP TUTORING, 9AM-12PM  
SENIOR CLT, 9AM

# NEST NOTABLES

Shoutout to Ms. Wood for being a 25-26 School Year Agriscience Educational Leadership Program Nominee! Additionally, congratulations to our FFA program for winning the Chapter SAE Award (Supervised Agriculture Experience) with 10 proficiency award applications submitted to the state FFA in at least 5 different areas! Sarah Menendez has also placed in the top 12 in the state for Employment Skills and will be moving into the semifinals in June at the State Convention!



Thank you to all our testers and proctors for another great week of testing. Everyone showed up on time and prepared. Let's make this week even better!

Shoutout to our Softball team making it to the semi-finals for districts and having a great season!



Congratulations to all of our Academy of Finance Completers – Sarah Menendez, Robert Brandt, and Andrew Vergara! Sarah walked away with thousands of dollars in scholarships.

Shoutout to all of our students and teachers who showed up for ELP tutoring on Saturday! We can't wait to see the impact on your scores.

Thank you to our ELD students and Ms. Rosado for the performance and food to celebrate Principal's Day!

Shoutout to Yuriel Reyna Campos for receiving a \$2,000 scholarship from Think Big for Kids and Vasti Bueno for receiving a \$3,500 scholarship!





# REMINDERS

## COMMUNITY SCHOOLS

We have a food pantry funded through Feeding Tampa Bay in Room 803! The pantry is open for parents, by appointment, 8:00am–4:00pm on Fridays and after school on Fridays for students.

There is a supply pantry located in the Media Center – see Ms. Leto for help.

Please complete this link to help identify needs: <https://forms.office.com/r/sRN2cbaMXG> and email Ms. Leto at [Lauren.Leto@hcps.net](mailto:Lauren.Leto@hcps.net) with any questions you may have.



## CANVAS & GRADES

Parents, please remember that CANVAS is where teachers post grades, students and parents can message teachers, Mrs. Leto posts volunteer events, community school news, and job opportunities, and school counselors post important information regarding scholarships, volunteering and more! Join the BHS Eagle's Nest 24–25 page to see what's going on around campus.

Parents must first set up their ParentVue account for Synergy to be able to access Canvas. In your Parentvue account you will be able to see your student's schedule, attendance, teacher notes, and discipline actions. View this link to help: [Parent Apps – Questions and Answers](#)

<https://sway.cloud.microsoft/YOouV3V6zXC5pKKN?ref=Link>

Please contact the Main Office with any questions.

## COUNSELING CORNER

Scan the QR code below to see your counselor!



The May Scholarship Matrix is on Canvas! Students are encouraged to look through the opportunities and apply.

Any student wishing to enroll, or currently enrolled in a Dual Enrollment course HCC next all must have a 3.0 unweighted GPA and a qualifying test score. HCC offers the PERT test that students may sign up for to qualify. Students should see their counselor with questions.

Mrs. Ritz is starting a coping skill group this semester! In this group, students will engage in discussion and learn how to regulate emotions, handle conflict, navigate relationships, and more. The group will meet weekly, alternating periods, to ensure instructional time is preserved. Please contact Mrs. Ritz with questions at [Jennifer.Ritz@hcps.net](mailto:Jennifer.Ritz@hcps.net) or 813–744–8120, ext. 238.





# SENIOR INFORMATION



## **Graduation:**

Graduation for our Class of 2025 Eagles will be Saturday, May 24th at 3:00pm. Graduation rehearsal is mandatory and on May 16th at 4:15pm at the Florida State Fairgrounds. Students will receive their tickets for graduation at rehearsal. Each student will be given ten tickets, and the school does not have extra to provide.

## **Senior Shirts:**

Mr. Weiss has Senior Shirts for sale for \$20 in room E335. Please see him before or after school to purchase!

## **Cap & Gown/Class Rings:**

Students may order their caps and gowns and must do so before March 1st (you can order after, but the price goes up). The website to order is [herffjonestampabay.com](http://herffjonestampabay.com). You'll need to make an account and a student profile to order. If you have any questions, please contact Emelda at 727-545-3288 ext. 3 or [emeldam@herffjonestampabay.org](mailto:emeldam@herffjonestampabay.org). Caps and Gowns are ready to be picked up in the Media Center!

## **Senior Exams + Senior Exam Exemptions:**

Seniors will begin being notified if they need to take their exams the week of May 5<sup>th</sup>. As a reminder, the district guidelines state the seniors must meet the following requirements to exempt their exams: No OSS/ISS, 3 Quality Points, No More than 5 Absences in the class (Since 1/21/25). Senior Exams will be 5/16, 5/19, and 5/20.

## **Senior Awards:**

Senior Awards will take place May 8<sup>th</sup> from 6:30–7:30PM in the Auditorium. This event is invite only.

## **Senior Send Off:**

Senior Send Off is 5/15. More information to come.

BRANDON HIGH SCHOOL

# GEOMETRY EOC

## *BootCamp*

**WHEN:** Saturday, April 26th  
Saturday, May 3rd  
Saturday, May 10th

**WHERE:** E Hallway, enter through  
the outside door

**TIME:** Each session is  
9am - 12-noon

### Extra Information:

- Come review all Geometry topics before taking your Geometry EOC!
- Extra points to your class grade will be given for each session attended!
- Light snacks provided!

BRANDON HIGH SCHOOL

# AP PRE-CALCULUS

## Mock Exam

**WHEN:** Saturday, April 26th  
Saturday, May 3rd  
Saturday, May 10th

**WHERE:** E Hallway, enter through  
the outside door

**TIME:** Each session is  
8:30am - 12:30am

### Extra Information:

- Come take a Pre-Calculus Mock Exam to better prepare for the real exam May 13th.
- Extra points to your class grade will be given for each session attended!
- Light snacks provided!



# BHS BELL SCHEDULES 24-25

## REGULAR

1 <sup>st</sup> Period		8:30-9:20	50
2 <sup>nd</sup> Period		9:25-10:15	50
3 <sup>rd</sup> Period		10:20-11:10	50
4 <sup>th</sup> Period	Lunch A	11:15-11:55	40
	Class B	11:15-12:05	50
	Lunch B	12:10-12:50	40
	Class A	12:00-12:50	50
5 <sup>th</sup> Period		12:55-1:45	50
6 <sup>th</sup> Period		1:50-2:40	50
7 <sup>th</sup> Period		2:45-3:35	50

## EARLY RELEASE

1 <sup>st</sup> Period		8:30-9:10	40
2 <sup>nd</sup> Period		9:15-9:55	40
3 <sup>rd</sup> Period		10:00-10:40	40
4 <sup>th</sup> Period	Lunch A	10:45-11:25	40
	Class B	10:45-11:35	50
	Lunch B	11:40-12:20	40
	Class A	11:30-12:20	50
5 <sup>th</sup> Period		12:25-1:05	40
6 <sup>th</sup> Period		1:10-1:50	40
7 <sup>th</sup> Period		1:55-2:35	40



# BRANDON HIGH SCHOOL ADMINISTRATION



**DR. JEREMY KLEIN**

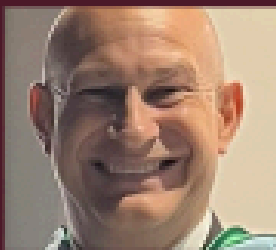
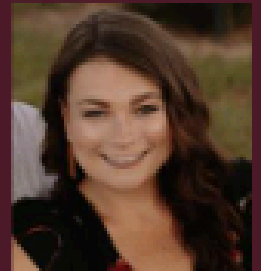
Principal

[Jeremy.Klein@hcps.net](mailto:Jeremy.Klein@hcps.net)

**ALLISON WRIGHT**

Assistant Principal for Curriculum

[Allison.Wright@hcps.net](mailto:Allison.Wright@hcps.net)



**JOHN OLEWSKI**

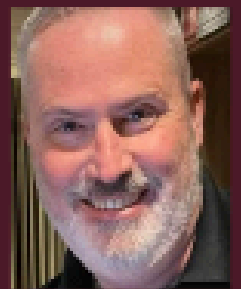
Assistant Principal for Administration

[John.Olewski@hcps.net](mailto:John.Olewski@hcps.net)

**BRENT COOPER**

Assistant Principal for Student Affairs

Last Names A-L



**QUICTA WALTERS**

Assistant Principal for Student Affairs

Last Names M-Z



**RISE ABOVE**



# BRANDON HIGH SCHOOL STUDENT SERVICES

## GEANITA EVERETT

School Counselor | Geanita.Everett@hcps.net  
Extension 236 | Last Names A-C

## ANGELA ZEMAN

School Counselor | Angela.Zeman@hcps.net  
Extension 241 | Last Names D-Ja

## AMY SIMMONS

School Counselor | Amy.Simmons@hcps.net  
Extension 237 | Last Names Je-N

## JENNIFER RITZ

School Counselor | Jennifer.Ritz@hcps.net | Ext. 238  
Last Names O-Sh & AICE Diploma Candidates

## MARY BROWN-JOSEPH

School Counselor | Mary.Brown-Joseph@hcps.net  
Extension 239 | Last Names Si-Z

## STEPHANIE MOORE

Success Coach | Stephanie.Moore@hcps.net  
10th Grade & 11th Grade Last Names A-L

## KEVIN MCDONALD

Success Coach | Kevin.McDonald@hcps.net  
9th Grade & 11th Grade Last Names M-Z





# STUDENT SERVICES

## MANDY RIVERA

Accelerated Programs Lead Teacher  
Amanda.Rivera@hcps.net

## LAUREN LETO

Community Schools Coordinator  
Lauren.Leto@hcps.net

## ERICA BURRUEZO

Parent Liason  
Erica.Burruezo@hcps.net

## PAM GLAS

Climate & Culture Resource Teacher  
Pamela.Glas@hcps.net

## CHARLOTTE GRANT

School Social Worker  
Charlotte.Grant@hcps.net

## JULIUS DENSON

School Psychologist  
Julius.Denson@hcps.net

## JESSICA DRAEGER

Exceptional Student Education Specialist  
Jessica.Draeger@hcps.net

## RENEE OLSON

ESOL Resource Teacher  
Renee.Olson@hcps.net

**2024-2025 Student Academic Calendar**  
**School Board Approved 9/19/23**  
**Revised 10/23/24**

Students' First Day of School	Monday, August 12, 2024
Labor Day/Non-Student Day	Monday, September 2, 2024
End of 1 <sup>st</sup> Grading Period	Friday, October 25, 2024
Veterans Day/Non-Student Day	Monday, November 11, 2024
Fall Break/Non-Student Days	Monday, November 25 - Friday, November 29, 2024
Students Return to School	Monday, December 2, 2024
Winter Break/Non-Student Days	Monday, December 23, 2024 - Friday, January 3, 2025
Students Return to School/Early Release Day	Monday, January 6, 2025
Early Release Day	Monday, January 13, 2025
End of 2 <sup>nd</sup> Grading Period/1 <sup>st</sup> Semester	Thursday, January 16, 2025
Martin Luther King, Jr./Non-Student Day	Monday, January 20, 2025
Florida State Fair/Non-Student Day <b>for West County Schools only</b>	Friday, February 14, 2025
Presidents' Day/Student Day	Monday, February 17, 2025
Strawberry Festival /Non-Student Day <b>for East County Schools only</b>	Monday, March 3, 2025
Spring Break/Non-Student Days	Monday, March 17 - Friday, March 21, 2025
Students Return to School	Monday, March 24, 2025
End of 3 <sup>rd</sup> Grading Period	Friday, March 28, 2025
Non-Student Day	Friday, April 18, 2025
Memorial Day/Non-Student Day	Monday, May 26, 2025
Last Day of School/2.5 Hour Early Dismissal End of 4 <sup>th</sup> Grading Period/2nd Semester	Friday, May 30, 2025

- Early Release Mondays scheduled October 21, 2024 - December 16, 2024, and January 27, 2025 - May 19, 2025 were converted to full school days after Hurricane Helene and Hurricane Milton school closures.
- East County schools are listed in the chart below. Only students attending these schools are scheduled for a non-student day on March 3, 2025. All schools not listed below are considered West County Schools.

Elementary			Middle	High	Non-Traditional
Bailey	Jackson	Springhead	Marshall	Durant	Simmons Career Acceleration Academy
Bryan PC	Knights	Trapnell	Mulrennan	Plant City	Simmons ESC
Buckhorn	Lincoln Magnet	Valrico	Tomlin	Strawberry Crest	Willis Peters ESC
Burney	Nelson	Walden Lake	Turkey Creek		
Cork	Pinecrest	Wilson PC			
Dover	Robinson				

# SEMESTER 2 TEST DATES

## MAY

5/5 - AP BIOLOGY - AM  
5/5 - AICE ENGLISH LANGUAGE (PAPERS 2)  
5/5 - AICE ENVIRONMENTAL MANAGEMENT - PM (PAPERS 2)  
5/6 - AP HUMAN GEOGRAPHY - AM  
5/6 - 10TH GRADE FAST ELA PM3 + 12TH GRADE FAST RETAKES  
5/7 - 9TH GRADE FAST ELA PM3 + 11TH GRADE FAST RETAKES  
5/8 - AP STATS - AM  
5/8 - AP WORLD HISTORY - PM  
5/9 - AP US HISTORY - AM  
5/9 - AICE SPANISH LANGUAGE - PM (PAPERS 2)  
5/9 - BIOLOGY EOC  
5/9 - AP MACROECONOMICS - PM  
5/9 - AICE SPANISH - PM (PAPERS 1)  
5/12 - AP CALCULUS AB/BC - AM  
5/12 - AICE SPANISH LANGUAGE - PM (PAPERS 3)  
5/13 - AP PRECALCULUS - AM  
5/13 - AICE ENGLISH LITERATURE (PAPERS 2)  
5/13 - GEOMETRY AND ALGEBRA 1 EOC  
5/14 - FCLE TESTING  
5/14 - US HISTORY EOC  
5/15 - AP COMPUTER SCIENCE  
5/19 - AICE SPORTS & PHYSICAL EDUCATION  
5/23-5/29 - SEMESTER EXAMS

**\*IMPORTANT NOTE:** STUDENTS IN AN AICE &/OR AP COURSE ARE REQUIRED TO TAKE THE END OF YEAR EXAM BY CAMBRIDGE OR COLLEGEBOARD. AP EXAMS THAT ARE MISSED WILL INCUR A \$40 FEE CHARGED TO A STUDENT'S ACCOUNT. AICE EXAMS HAVE NO MAKEUPS, AND STUDENTS WILL BE CHARGED \$110 FOR MISSING AN AICE EXAM PER HCPS POLICY.

Students will report to first period on testing dates where they will receive a testing pass.

For AP AM testing, students will report to the Media Center at 8:00am. For AICE AM Testing, students will report directly to testing. For AP & AICE PM Testing, students will report to A Lunch and then to testing. For State Testing, students will report to first period and then will be released to testing at the end of first period.

updated 3/30/25



# EXTENDED LEARNING PROGRAM

## BRANDON HIGH SCHOOL SEMESTER 2 2024-2025

Saturday	January 25	Reading & Math Test Prep	Enter through "E" Hallway outside door	9:00 AM to 12:00 Noon
	February 8 <sup>th</sup> and 22 <sup>nd</sup>	Reading, Math, Biology (not 8 <sup>th</sup> ): Tutoring, Test Prep & Grade Enhancement	Enter through "E" Hallway outside door	9:00 AM to 12:00 Noon
	March 1 <sup>st</sup> and 8 <sup>th</sup>	Reading & Math, Biology Tutoring, Test Prep & Grade Enhancement	Enter through "E" Hallway outside door	9:00 AM to 12:00 Noon
	April 5 <sup>th</sup> , 12 <sup>th</sup> , and 26 <sup>th</sup>	Reading, Math, Biology: Tutoring, Test Prep & Grade Enhancement	Enter through "E" Hallway outside door	9:00 AM to 12:00 Noon
	May 3	Reading, Math, Biology: FAST PREP AND EOC		
Social Studies	TEACHER	SUBJECT(S)	LOCATION	DATES & TIMES
	Mr. Moore	U.S. History	D342	Mon-Fri 11:5-11:55 After school by appt.
	Mr. Salvog	U.S. History	D343	Mon 2:45-3:45 Wed 3:45-4:45
	Mr. Cross	U.S. Gov, Holocaust/Law Studies	C350	Tue 3:40-4:15
	Mr. Caggia	U.S. History, Economics	D334	Wed/Thu 3:45-4:45
	Mr. Vickers	AP Human Geo	D351	Mon 10:55-11:25 Thu-Fri 11:20-11:55
	Mr. Rogowski	World History, Economics	C360	Mon 10:55-11:25 Tue-Fri 11:20-11:55 Mon & Wed 3:45-4:45
	Mr. Browning	World, AICE Travel, Economics Honors	C352	Mon 10:55-11:25 Tue-Fri 11:20-11:55 Tue/Thu 3:45-4:45
Math	Ms. Hutchinson	Algebra 1	814	Tue/Thu 3:40-4:40
	Mr. Marzo	Geometry, Pre-Calc	806	Tue/Thu 3:40-4:40
	Mrs. Marzo	Geometry		Tue/Thu 3:40-4:40
Literacy	Ms. Seay	Reading	F323	Tue, Wed, Thu 3:45-4:45
	Ms. Spears	Reading & Writing	Cafeteria	Tue/Thu: both lunches
CTE/FACS	Ms. Ortiz	Early Childhood Ed	A127	B Lunch Mon, Wed-Fri 7:45-8:30 Mon/Tue/Wed 3:45-4:45
	Ms. Wood	Industry Cert/Ag/Leadership	R710B	Mon-Fri 8:00-8:30 Thu 3:35-4:45
Spanish and ELL	Ms. Vega Cadenas	Spanish/ESOL	818	Tue, Wed, Thu 3:45-4:45
	Ms. Ponce Guerra	Spanish/ESOL	816	Thu/Fri 3:45-4:45

# BREAKING NEWS

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## HOW CAN I PREPARE?

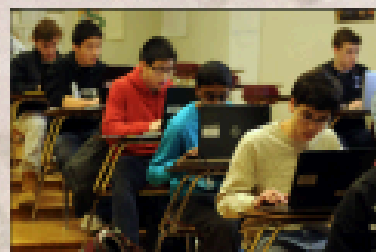
- Be in class every day.
- Keep your phone away during class.
- Participate in class.
- Attend Saturday School each Saturday in April.
- Go to bed early the night before PM3.
- Eat a good breakfast.
- Be on time for school.
- If you are sick, stay home.

### WHEN AM I TESTING?

10<sup>th</sup> Grade: **May 6<sup>th</sup>**  
12<sup>th</sup> Grade Retakes:  
**May 6<sup>th</sup>**  
9<sup>th</sup> Grade: **May 7<sup>th</sup>**  
11<sup>th</sup> Grade Retakes  
**May 7<sup>th</sup>**

### WHAT SCORE IS NEEDED?

9<sup>th</sup> Grade Score: 242  
10<sup>th</sup> Grade Score: 247  
11<sup>th</sup> Grade Retakes: 247  
12<sup>th</sup> Grade Retakes 247



### WHY IS PM3 IMPORTANT

A score of 247 or higher in Grade 10 is **REQUIRED** for high school .



**FOR MORE INFORMATION, CONTACT YOUR STUDENT'S  
ENGLISH OR READING TEACHER**

# want to THRIVE?

Join our Coping & Success Skills Group!

Learn how to conquer barriers and  
accomplish your goals

**WHEN:** Thursdays; alternating periods

**WHERE:** M606

**HOW:** Passes provided. See Ms. Ritz in  
counseling office 208 for permission forms!

**WHO:** Group is led by Ms. Ritz





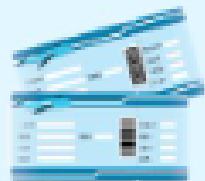
GET EXCITED! We're going to...

# Italy, France, and Spain

Scan the QR code & send the link to your parents to register for the info meeting!



Summer 2026



# *Celebrate Mom with a Special Brunch Experience*

**DELICIOUS CUISINE, MIMOSAS, & A CUSTOM CANDLE-MAKING KEEPSAKE!**

Chef's Table Buffet – Fresh seafood, carving stations, build your own crepes, pastries, and brunch favorites

Exclusive Candle-Making Experience – Create a custom keepsake!

Complimentary Mimosa Station (Available after 11am) – Toast to Mom!

Upgrade with our Signature Bloody Mary Bar (available after 11am)

Kids' Crafts & Fun Activities

✦ Limited Seating Available – Reserve Your Table Today! ✦

MAY

SUNDAY

**11**

10AM - 2PM

Embassy Suites  
Tampa/Brandon  
10220 Palm River Rd.  
Tampa, FL 33619  
813.653.1905



**EMBASSY  
SUITES**  
by HILTON™



See Menu + Reserve

[tampamothersdaybrunch.com](http://tampamothersdaybrunch.com)

Cyber Security Summer Camp

# CodeBreakHERS



CodeBreakHERS is a cybersecurity summer camp for rising 8-12th grade female students with an interest in computer science and cybersecurity. This is a five-day camp. Students will participate in a range of activity pertaining to cybersecurity.

The event will feature speakers from industry, security, and faculty. The Summer 2025 camp is **FREE** of charge for students who wish to attend.

To learn more and to register, visit:

[codebreakhers.org](https://codebreakhers.org)



@CodeBreakHERS

June 23-27

9:00 – 4:00 p.m.  
Daily

University of South Florida's  
Tampa Campus

*Register early, space is limited!*

Registration deadline: April 6, 2025



UNIVERSITY OF  
SOUTH FLORIDA



CENTER FOR  
CRYPTOGRAPHIC  
RESEARCH



# SCOPE

Student Center of Postsecondary Exploration

## University Chats

SCOPE is excited to host representatives from multiple Florida universities to share information and discuss college options with students!

### Upcoming Visits:

- Florida A&M University
- University of Central Florida
- St. Leo University
- University of Tampa
- University of South Florida
- Florida Atlantic University
- more to come...

**Community colleges and technical schools will be invited to campus in the spring semester!**

To sign up and view date/time, visit the SCOPE website:



Space is limited to juniors and seniors.

For more information, visit Ms. Smith in  
SCOPE (K-582) or email  
[asmith@educationfoundation.com](mailto:asmith@educationfoundation.com).







# CALLING ALL FATHERS AND MALE CAREGIVERS

## HCPS FATHERS AND FAMILIES INITIATIVE



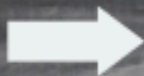
**WHERE FATHERS  
MAKE A  
DIFFERENCE**



## Benefits of Fathers Presence in Schools

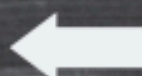
### Mentorship and Support:

Males can provide mentorship and guidance for students lacking positive male figures.



### Enrichment and Engagement

Males can bring their professional skills and hobbies to share with students, offering unique learning experiences and sparking new interest.



### Community Building and Support

Males can lend a helping hand with school events community service projects, fostering a sense of collaboration and contributing to the overall well-being of the school.

### ***Fatherhood Engagement Matters!***

Opportunities will include on-site workshops, guest presenters, focus groups and topics of interest of **OUR** fathers and male caregivers.

### **PLEASE REGISTER TODAY**

We need ***ALL*** Fathers and Male Caregivers!

Scan the QR code to complete the registration form

HCPS Fathers and Families  
Initiative (Brandon HS)



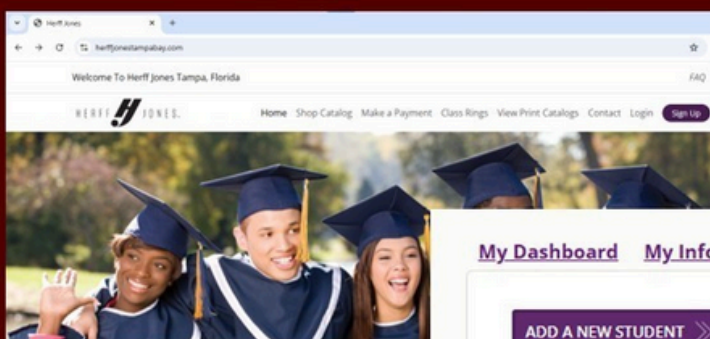
**For more information  
contact: Lauren Leto**

Brandon High School

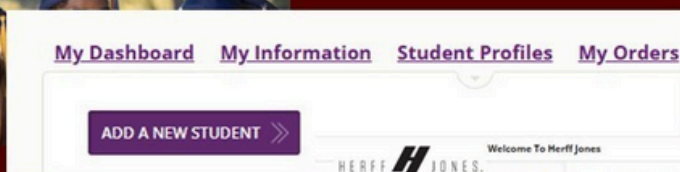
Lauren.Leto@hcps.net



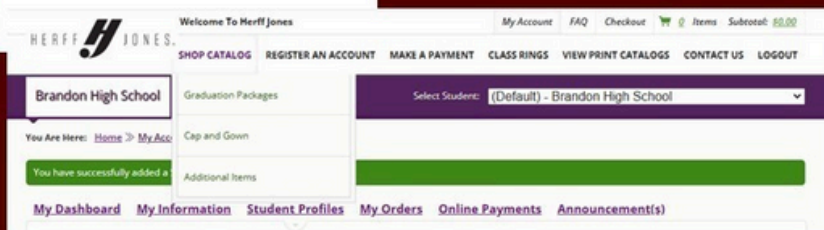
# Brandon High School Seniors! Order Your Grad Items Online Now



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## Brandon High School Athletics

**Athletic Sponsorship:** The Brandon High School Athletic Booster Club would appreciate your involvement and support for the 2024-2025 school year. Our purpose is to provide additional financial and moral support for all athletic programs at Brandon High School. Your sponsorship benefits all Brandon athletes, but also benefits your business.

**\$750 Eagles Nest Sponsors** – Includes 2 banners up to 4' X 6' provided by the sponsor-one to be displayed in the football stadium and one in the gym. The banners will be displayed for the entire school year. Also, BHS includes social media (Facebook, Instagram, and Twitter) recognition and sponsorships mentioned during all home games.

**\$500 Gold Sponsors** – Includes 2 banners up to 4' X 6' provided by the sponsor-one to be displayed in the football stadium and one in the gym. The banners will be displayed for the entire school year.

**\$250 Maroon Sponsors** – Includes 1 banner up to 4' X 6' provided by the sponsor. The banner will be displayed on the football field or gym for the entire school year.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact email: \_\_\_\_\_

Sponsorship Level      \_\_\_\_\_ \$750      \_\_\_\_\_ \$500      \_\_\_\_\_ \$250

Donations:      \_\_\_\_\_ \$100      \_\_\_\_\_ \$75      \_\_\_\_\_ \$50      \_\_\_\_\_ \$25      \_\_\_\_\_ \$10

Please complete this form. Make checks payable to Brandon High School Athletic Booster Club and mail to 1101 Victoria St. Brandon, FL 33510 Attn: BHS Athletics Boosters.



BHS Athletic Boosters  
Donations  
Sponsorship

Thank You in advance for your support of Brandon Athletics.



# SAT, ACT, CLT



# TEST DATES

## SAT Dates

August 24th  
October 5th  
November 2nd  
December 7th  
March 8th  
May 3rd  
June 7th

## ACT Dates

September 14th  
October 26th  
December 14th  
February 8th  
April 5th  
June 14th  
July 12th

## CLT Dates

September 21st  
October 16th  
November 7th  
December 7th  
January 25th  
February 20th  
March 15th  
April 10th  
May 10th  
June 18th

## SIGN UP BELOW

