

# NEST NOTES

## FEBRUARY 3RD-FEBRUARY 8TH

### MESSAGE FOR THE WEEK

Good Afternoon, Eagles!

As we move into the month of February, we want to remind all students about the importance of staying engaged and present in their classes. It's essential that everyone attends their scheduled classes and remains there for the full duration. We want to create a focused, respectful learning environment, and that means everyone needs to be where they are supposed to be. Students caught skipping class or wandering the halls without a pass will be subject to disciplinary actions. Let's work together to make sure all of us are in class and focused on success!

This week is also School Counseling Week, and we'd like to take a moment to express our sincere gratitude to our amazing school counselors. Their unwavering support, guidance, and care help our students navigate academic challenges, personal growth, and everything in between. Thank you for all you do to make our school a better place.

Finally, we want to recognize that February is Black History Month. It's a time to reflect on the contributions, achievements, and rich cultural history of Black Americans. We will have special events and activities later this month to celebrate and honor Black history, so stay tuned for more information.

Report cards will be available later this week on ParentVue and we will have an honor roll celebration to reward our students who achieved all As and Bs this last semester!

Please make sure to view the Nest Notes document in your email or text for more information and this week's upcoming events. Thanks for all you do, Eagle Nation! We're excited for a fantastic week. Follow us on Instagram @brandonhseagles to stay updated. Have a relaxing Sunday afternoon and Go Eagles!



**BRANDON HIGH SCHOOL**

1101 VICTORIA STREET  
BRANDON, FLORIDA 33511  
813-744-8120



# SCHEDULE

FEBRUARY

2025

**03**

MON

BLITZ DAY - CREDIT RECOVERY  
BOYS DISTRICT BASKETBALL VS. KING, 7:00PM

**04**

TUES

WIDA TESTING  
'GIRLS DISTRICT BASKETBALL @ ROBINSON, 7:00PM

**05**

WED

WIDA TESTING  
FLORIDA STATE FAIR, FFA W/ MS. WOOD & MS. PERRY  
ASVAB TESTING

**06**

THURS

FLORIDA STATE FAIR, FFA W/ MS. WOOD & MS. PERRY  
GIRL'S COUNTY WRESTLING CHAMPIONSHIPS, 1:00PM

**07**

FRI

FLORIDA STATE FAIR, FFA W/ MS. WOOD & MS. PERRY  
HONOR ROLL CELEBRATION @ LUNCH  
RYAN NECE X AVID  
TONY IPPOLITO MEMORIAL WRESTLING, 3:30PM

**08**

SAT

ELP & SEMESTER 1 EXAM MAKEUPS, 9AM-12PM  
FLORIDA STATE FAIR, FFA W/ MS. WOOD & MS. PERRY  
TONY IPPOLITO MEMORIAL WRESTLING, 9:00AM

# NEST NOTABLES

Shoutout to our Boy's Wrestling for hosting their Annual Alumni night with over 30 former Brandon Wrestlers coming out to support at the Senior Night Dual vs. Robinson. Congratulations to the team for winning the dual.

Congratulations to Caly Rodriguez for winning the Boca Ciega HS Invitational at 125 pounds.

Shoutout to our students who participated in the Black History Brain Bowl!

Congratulations to Garrett Grasman for participating in All County Orchestra and Allison Mazuchowski, Gavin Gambrell, and Lexi Rodriguez for participating in All County Band!

Shoutout to our Boy's Basketball team for their state playoff series wins. They play again Monday night!

Congratulations to our FLBA members that are eligible to move States in March after the district competition: Nayliah Trotman, Thomas Michelin, Sarah Menendez, Quillen Shields, Zach Bosworth, Jaylan Ball, Mareli Carrillo, Haylie Nunez, Aaliyah Robinson, Delaney Bartholomew, Jeiddy Cruz Abreu, Yaneli Carillo.

Thank you to all of our students who read to the Elementary school students at Limona Elementary on Friday!

Shoutout to all of our clubs and club sponsors for another successful club day!

Congratulations to I'mani Green for representing Brandon in the Poetry Jam with week.

Shoutout to our Instructional Leadership Team for putting together and facilitating Tuesday's professional learning opportunity for teachers!



# REMINDERS

## COMMUNITY SCHOOLS

We have a food pantry funded through Feeding Tampa Bay in Room 803! The pantry is open for parents, by appointment, 8:00am–4:00pm on Fridays and after school on Fridays for students.

There is a supply pantry located in the Media Center – see Ms. Leto for help.

Please complete this link to help identify needs: <https://forms.office.com/r/sRN2cbaMXG> and email Ms. Leto at [Lauren.Leto@hcps.net](mailto:Lauren.Leto@hcps.net) with any questions you may have.



## CANVAS & GRADES

Parents, please remember that CANVAS is where teachers post grades, students and parents can message teachers, Mrs. Leto posts volunteer events, community school news, and job opportunities, and school counselors post important information regarding scholarships, volunteering and more! Join the BHS Eagle's Nest 24–25 page to see what's going on around campus.

Parents must first set up their ParentVue account for Synergy to be able to access Canvas. In your Parentvue account you will be able to see your student's schedule, attendance, teacher notes, and discipline actions. View this link to help: [Parent Apps – Questions and Answers](#)

<https://sway.cloud.microsoft/YOouV3V6zXC5pKKN?ref=Link>

Please contact the Main Office with any questions.

## COUNSELING CORNER

Scan the QR code below to see your counselor!



The February Scholarship Matrix is on Canvas! Students are encouraged to look through the opportunities and apply.

Any student wishing to enroll, or currently enrolled in a Dual Enrollment course HCC next all must have a 3.0 unweighted GPA and a qualifying test score. HCC offers the PERT test that students may sign up for to qualify. Students should see their counselor with questions.

Mrs. Ritz is starting a coping skill group this semester! In this group, students will engage in discussion and learn how to regulate emotions, handle conflict, navigate relationships, and more. The group will meet weekly, alternating periods, to ensure instructional time is preserved. Please contact Mrs. Ritz with questions at [Jennifer.Ritz@hcps.net](mailto:Jennifer.Ritz@hcps.net) or 813–744–8120, ext. 238.





# SENIOR INFORMATION



## **Future Career Academy:**

"FUTURE CAREER ACADEMY BUSINESS PARTNERS: Go to this link [Hiring Partners](#) for information about job postings from companies that work with the Future Career Academy and how to get started on envisioning your "E" – Enroll, Enlist, Employ. Reach out to your English teacher with any questions about the Future Career Academy."

## **Graduation:**

Graduation for our Class of 2025 Eagles will be Saturday, May 24th at 3:00pm. More information to come regarding rehearsal expectations and tickets for guests.

## **Senior Shirts:**

Mr. Weiss has Senior Shirts for sale for \$20 in room E335. Please see him before or after school to purchase!

## **Senior Pictures:**

Make sure you have signed up for your senior picture! There is a \$29 sit fee and this is the picture that will go in the yearbook for seniors. Please go to Cady Studios' website to sign up.

## **Cap & Gown/Class Rings:**

Students may order their caps and gowns and must do so before March 1st (you can order after, but the price goes up). The website to order is [herffjonestampabay.com](http://herffjonestampabay.com). You'll need to make an account and a student profile to order. If you have any questions, please contact Emelda at 727-545-3288 ext. 3 or [emeldam@herffjonestampabay.org](mailto:emeldam@herffjonestampabay.org).

## **Grad Bash:**

Grad Bash will be on April 25, 2025. Tickets will go on sale on Monday, February 3, 2025. They will be \$175 from 2/3 until 2/28 and go up to \$185 from 3/3 until 3/25. Tickets may be purchased during lunches or before or after school. There are only 100 tickets available. Please see Mr. Weiss with any questions. There are other forms that need to be filled out as well for this trip.

## **Prom:**

Senior Prom is on Saturday, March 8th at the Regent in Riverview. Tickets will be available for sale starting next week before school and after school as well as during both lunches. Tickets will be \$70 and can be purchased with cash or money order payable to Brandon High School. The tickets will be on sale until March 6. Guest forms will also be available and must be turned into the office no later than noon on Monday, 2/24/2025. Paperwork is now available outside Mr. Weiss' room, E335.

# BHS BELL SCHEDULES 24-25

## REGULAR

1 <sup>st</sup> Period		8:30-9:20	50
2 <sup>nd</sup> Period		9:25-10:15	50
3 <sup>rd</sup> Period		10:20-11:10	50
4 <sup>th</sup> Period	Lunch A	11:15-11:55	40
	Class B	11:15-12:05	50
	Lunch B	12:10-12:50	40
	Class A	12:00-12:50	50
5 <sup>th</sup> Period		12:55-1:45	50
6 <sup>th</sup> Period		1:50-2:40	50
7 <sup>th</sup> Period		2:45-3:35	50

## EARLY RELEASE

1 <sup>st</sup> Period		8:30-9:10	40
2 <sup>nd</sup> Period		9:15-9:55	40
3 <sup>rd</sup> Period		10:00-10:40	40
4 <sup>th</sup> Period	Lunch A	10:45-11:25	40
	Class B	10:45-11:35	50
	Lunch B	11:40-12:20	40
	Class A	11:30-12:20	50
5 <sup>th</sup> Period		12:25-1:05	40
6 <sup>th</sup> Period		1:10-1:50	40
7 <sup>th</sup> Period		1:55-2:35	40



# BRANDON HIGH SCHOOL ADMINISTRATION



**DR. JEREMY KLEIN**

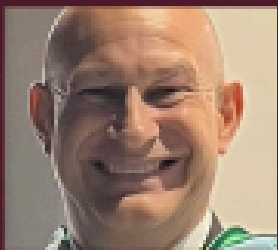
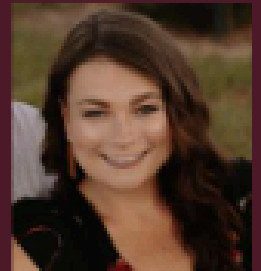
Principal

[Jeremy.Klein@hcps.net](mailto:Jeremy.Klein@hcps.net)

**ALLISON WRIGHT**

Assistant Principal for Curriculum

[Allison.Wright@hcps.net](mailto:Allison.Wright@hcps.net)



**JOHN OLEWSKI**

Assistant Principal for Administration

[John.Olewski@hcps.net](mailto:John.Olewski@hcps.net)

**BRENT COOPER**

Assistant Principal for Student Affairs

Last Names A-L



**QUICTA WALTERS**

Assistant Principal for Student Affairs

Last Names M-Z



**RISE ABOVE**



# BRANDON HIGH SCHOOL STUDENT SERVICES

## GEANITA EVERETT

School Counselor | [Geanita.Everett@hcps.net](mailto:Geanita.Everett@hcps.net)  
Extension 236 | Last Names A-C

## ANGELA ZEMAN

School Counselor | [Angela.Zeman@hcps.net](mailto:Angela.Zeman@hcps.net)  
Extension 241 | Last Names D-Ja

## AMY SIMMONS

School Counselor | [Amy.Simmons@hcps.net](mailto:Amy.Simmons@hcps.net)  
Extension 237 | Last Names Je-N

## JENNIFER RITZ

School Counselor | [Jennifer.Ritz@hcps.net](mailto:Jennifer.Ritz@hcps.net) | Ext. 238  
Last Names O-Sh & AICE Diploma Candidates

## MARY BROWN-JOSEPH

School Counselor | [Mary.Brown-Joseph@hcps.net](mailto:Mary.Brown-Joseph@hcps.net)  
Extension 239 | Last Names Si-Z

## STEPHANIE MOORE

Success Coach | [Stephanie.Moore@hcps.net](mailto:Stephanie.Moore@hcps.net)  
10th Grade & 11th Grade Last Names A-L

## KEVIN MCDONALD

Success Coach | [Kevin.McDonald@hcps.net](mailto:Kevin.McDonald@hcps.net)  
9th Grade & 11th Grade Last Names M-Z





# STUDENT SERVICES

## MANDY RIVERA

Accelerated Programs Lead Teacher  
Amanda.Rivera@hcps.net

## LAUREN LETO

Community Schools Coordinator  
Lauren.Leto@hcps.net

## ERICA BURRUEZO

Parent Liason  
Erica.Burruezo@hcps.net

## PAM GLAS

Climate & Culture Resource Teacher  
Pamela.Glas@hcps.net

## CHARLOTTE GRANT

School Social Worker  
Charlotte.Grant@hcps.net

## JULIUS DENSON

School Psychologist  
Julius.Denson@hcps.net

## JESSICA DRAEGER

Exceptional Student Education Specialist  
Jessica.Draeger@hcps.net

## RENEE OLSON

ESOL Resource Teacher  
Renee.Olson@hcps.net

# want to THRIVE?

Join our Coping & Success Skills Group!

Learn how to conquer barriers and  
accomplish your goals

**WHEN:** Thursdays; alternating periods

**WHERE:** M606

**HOW:** Passes provided. See Ms. Ritz in  
counseling office 208 for permission forms!

**WHO:** Group is led by Ms. Ritz



**2024-2025 Student Academic Calendar**  
**School Board Approved 9/19/23**  
**Revised 10/23/24**

Students' First Day of School	Monday, August 12, 2024
Labor Day/Non-Student Day	Monday, September 2, 2024
End of 1 <sup>st</sup> Grading Period	Friday, October 25, 2024
Veterans Day/Non-Student Day	Monday, November 11, 2024
Fall Break/Non-Student Days	Monday, November 25 - Friday, November 29, 2024
Students Return to School	Monday, December 2, 2024
Winter Break/Non-Student Days	Monday, December 23, 2024 - Friday, January 3, 2025
Students Return to School/Early Release Day	Monday, January 6, 2025
Early Release Day	Monday, January 13, 2025
End of 2 <sup>nd</sup> Grading Period/1 <sup>st</sup> Semester	Thursday, January 16, 2025
Martin Luther King, Jr./Non-Student Day	Monday, January 20, 2025
Florida State Fair/Non-Student Day <b>for West County Schools only</b>	Friday, February 14, 2025
Presidents' Day/Student Day	Monday, February 17, 2025
Strawberry Festival /Non-Student Day <b>for East County Schools only</b>	Monday, March 3, 2025
Spring Break/Non-Student Days	Monday, March 17 - Friday, March 21, 2025
Students Return to School	Monday, March 24, 2025
End of 3 <sup>rd</sup> Grading Period	Friday, March 28, 2025
Non-Student Day	Friday, April 18, 2025
Memorial Day/Non-Student Day	Monday, May 26, 2025
Last Day of School/2.5 Hour Early Dismissal End of 4 <sup>th</sup> Grading Period/2nd Semester	Friday, May 30, 2025

- Early Release Mondays scheduled October 21, 2024 - December 16, 2024, and January 27, 2025 - May 19, 2025 were converted to full school days after Hurricane Helene and Hurricane Milton school closures.
- East County schools are listed in the chart below. Only students attending these schools are scheduled for a non-student day on March 3, 2025. All schools not listed below are considered West County Schools.

Elementary			Middle	High	Non-Traditional
Bailey	Jackson	Springhead	Marshall	Durant	Simmons Career Acceleration Academy
Bryan PC	Knights	Trapnell	Mulrennan	Plant City	Simmons ESC
Buckhorn	Lincoln Magnet	Valrico	Tomlin	Strawberry Crest	Willis Peters ESC
Burney	Nelson	Walden Lake	Turkey Creek		
Cork	Pinecrest	Wilson PC			
Dover	Robinson				



# SCOPE

Student Center of Postsecondary Exploration

## University Chats

SCOPE is excited to host representatives from multiple Florida universities to share information and discuss college options with students!

### Upcoming Visits:

- Florida A&M University
- University of Central Florida
- St. Leo University
- University of Tampa
- University of South Florida
- Florida Atlantic University
- more to come...

**Community colleges and technical schools will be invited to campus in the spring semester!**

To sign up and view date/time, visit the SCOPE website:



Space is limited to juniors and seniors.

For more information, visit Ms. Smith in  
SCOPE (K-582) or email  
[asmith@educationfoundation.com](mailto:asmith@educationfoundation.com).





# SEMESTER 2 TEST DATES

## FEBRUARY

2/20 - CLT TESTING: JUNIORS AND SENIORS NEEDING BENCHMARK

## MARCH

3/5 - SAT TESTING: ALL JUNIORS (CR), AND SENIORS NEEDING BENCHMARK (NCR)

## APRIL

4/2- 9TH GRADE FAST ELA WRITING

4/3 - 10TH GRADE FAST ELA WRITING

4/8-4/10 - ACT TESTING: JUNIORS AND SENIORS NEEDING BENCHMARK(NCR)

4/25 - AICE GENERAL PAPER - AM (PAPERS 1)

4/25 - AICE PSYCHOLOGY - AM (PAPERS 1)

4/25 - AICE MARINE SCIENCE - PM (PAPERS 1)

4/28 - AICE ENGLISH LIT - AM (PAPERS 1)

4/28 - AICE THINKING SKILLS - PM (PAPERS 1)

4/29 - AICE GENERAL PAPER - AM (PAPERS 2)

4/29 - AICE ENVIRONMENTAL MANAGEMENT - PM (PAPERS 1)

4/29 - AICE MARINE SCIENCE -PM(PAPERS 2)

4/30 - AICE ENGLISH LANGUAGE- AM (PAPERS 1)

## MAY

5/1 - AICE GLOBAL PERSPECTIVES - AM (PAPERS 1)

5/1 - AICE SPANISH LANGUAGE - PM (PAPERS 1)

5/1 - AICE THINKING SKILLS - PM (PAPERS 2)

5/2 - AICE PSYCHOLOGY - AM (PAPERS 1)

5/2 - AICE TRAVEL AND TOURISM - PM (PAPERS 1)

5/5 - AP BIOLOGY - AM

5/5 - AICE ENGLISH LANGUAGE (PAPERS 2)

5/5 - AICE ENVIRONMENTAL MANAGEMENT - PM (PAPERS 2)

5/6 - AP HUMAN GEOGRAPHY - AM

5/6 - 10TH GRADE FAST ELA PM3 + 12TH GRADE FAST RETAKES

5/7 - 9TH GRADE FAST ELA PM3 + 11TH GRADE FAST RETAKES

5/8 - AP STATS - AM

5/8 - AP WORLD HISTORY - PM

5/9 - AP US HISTORY - AM

5/9 - AICE SPANISH LANGUAGE - PM (PAPERS 2)

5/9 - BIOLOGY EOC

5/9 - AP MACROECONOMICS - PM

5/9 - AICE SPANISH - PM (PAPERS 1)

5/12 - AP CALCULUS AB/BC - AM

5/12 - AICE SPANISH LANGUAGE - PM (PAPERS 3)

5/13 - AP PRECALCULUS - AM

5/13 - AICE ENGLISH LITERATURE (PAPERS 2)

5/13 - GEOMETRY AND ALGEBRA 1 EOC

5/14 - FCLE TESTING

5/14 - US HISTORY EOC

5/15 - AP COMPUTER SCIENCE

5/19 - AICE SPORTS & PHYSICAL EDUCATION

5/23-5/29 - SEMESTER EXAMS

**\*IMPORTANT NOTE:** STUDENTS IN AN AICE &/OR AP COURSE ARE REQUIRED TO TAKE THE END OF YEAR EXAM BY CAMBRIDGE OR COLLEGEBOARD. AP EXAMS THAT ARE MISSED WILL INCUR A \$40 FEE CHARGED TO A STUDENT'S ACCOUNT. AICE EXAMS HAVE NO MAKEUPS, AND STUDENTS WILL BE CHARGED \$110 FOR MISSING AN AICE EXAM PER HCPS POLICY.

Students will report to first period on testing dates where they will receive a testing pass.

For AP & AICE AM Testing, students will report directly to testing. For AP & AICE PM Testing, students will report to A Lunch and then to testing. For State Testing, students will report to first period and then will be released to testing at the end of first period.

updated 1/19/25



Gowns For Girls is a nonprofit organization which provides prom and homecoming dresses to high school students in the Tampa Bay Area for their school dances. We are a nonprofit that relies heavily on donations and volunteers.

Students qualify if they appear in person with an adult or with a valid high school ID and attest that they are currently having financial difficulties. Students also qualify if school or agency officials have referred them. We operate on the honor system.

**We will set up our boutique for this prom season  
at King High School, 6815 N 56<sup>th</sup> Street, Tampa, 33610**

2/8/25	10:00 am – 2:00 pm
2/15/25	10:00 am – 2:00 pm
2/22/25	10:00 am – 2:00 pm
3/8/25	10:00 am – 2:00 pm

If you need additional information, contact us at [gownsforgirls.info@gmail.com](mailto:gownsforgirls.info@gmail.com) or visit our website [gownsforgirls.org](http://gownsforgirls.org)

# Words to Lead By

## Weekend 2025

The Words to Lead By program uses poetry and art to help young humans build leadership, conflict resolution, teamwork, and communication skills.

Words to Lead By is built on

### 4 key goals:

1. Gain **KNOWLEDGE** that helps them implement their art forms in all aspects of their lives.
2. Develop an artistic **PRACTICE** that they can hone individually and in community.
3. Build **CONFIDENCE** in themselves, their artistic practice and their leadership skills
4. Cultivate a culture of **ADVOCACY** and a sense of responsibility for the world around them through the arts

Date:

**Saturday, Feb. 8/  
Sunday, Feb. 9**

Time:

**10AM to 4PM**

Location:

**Tampa**

(exact location shared upon acceptance)

**APPLY HERE**

or





# The 509 Committee presents: The Youth Opportunity Expo



## DATE:

Saturday, February 15, 2025

## TIME:

10:00 AM - 2:00 PM

## LOCATION:

The Skills Center  
5107 N. 22nd St., Tampa

## WHAT TO EXPECT

- Connect with companies across different industries.
- Immediate Interviews: On-the-spot interviews with potential employers.
- Resume Workshops: Elevate your resume with guidance and suggestions from expert career advisors.
- Career Information Sessions: Sessions focusing on strategies for job searching, mastering

Contact: [alexandria.andrade@edcoftampa.org](mailto:alexandria.andrade@edcoftampa.org)







# CALLING ALL FATHERS AND MALE CAREGIVERS

## HCPS FATHERS AND FAMILIES INITIATIVE



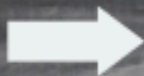
**WHERE FATHERS  
MAKE A  
DIFFERENCE**



## Benefits of Fathers Presence in Schools

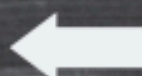
### Mentorship and Support:

Males can provide mentorship and guidance for students lacking positive male figures.



### Enrichment and Engagement

Males can bring their professional skills and hobbies to share with students, offering unique learning experiences and sparking new interest.



### Community Building and Support

Males can lend a helping hand with school events community service projects, fostering a sense of collaboration and contributing to the overall well-being of the school.

### ***Fatherhood Engagement Matters!***

Opportunities will include on-site workshops, guest presenters, focus groups and topics of interest of **OUR** fathers and male caregivers.

### **PLEASE REGISTER TODAY**

We need ***ALL*** Fathers and Male Caregivers!

Scan the QR code to complete the registration form

HCPS Fathers and Families  
Initiative (Brandon HS)



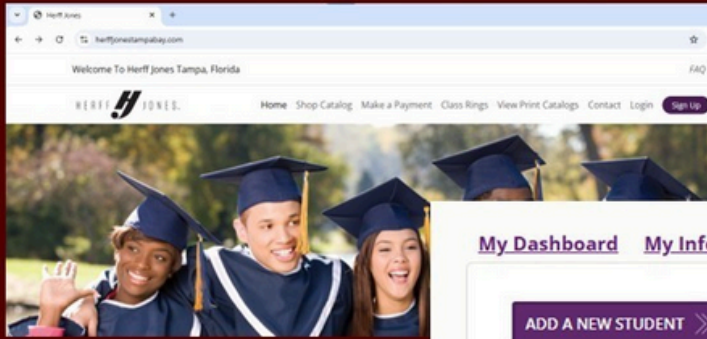
**For more information  
contact: Lauren Leto**

Brandon High School

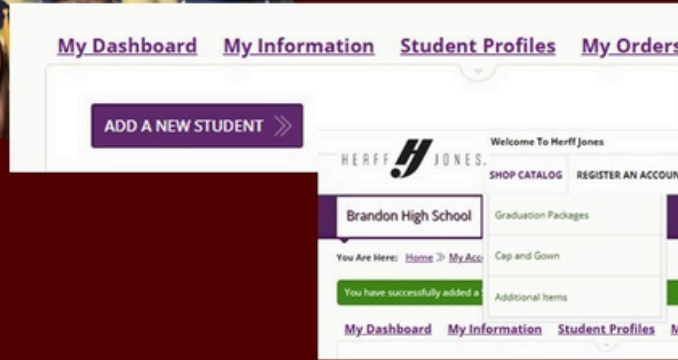
Lauren.Leto@hcps.net



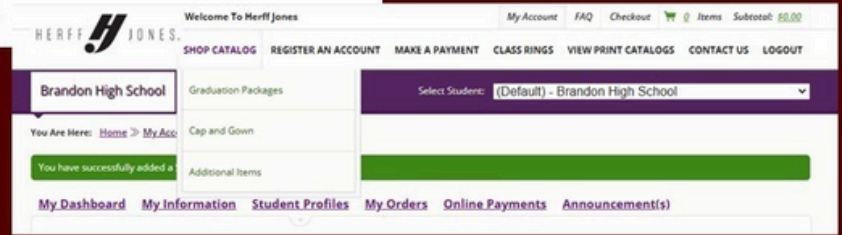
# Brandon High School Seniors! Order Your Grad Items Online Now



Step 1) Visit Herffjonestampabay.com and click "Sign Up"



Step 2) Login and create your Student Profile



Step 3) Click "Shop Catalog" and Start Shopping!

Herff Jones Tampa  
15371 Roosevelt Blvd., Suite 103  
Clearwater, FL 33760  
(727)545-3288  
Herffjonestampabay.com

## SPIRIT DAY

Stop by **Chick-fil-A of E. Brandon-Valrico** located on **Hwy. 60**, present this form or mention you are with the school to receive credit! **Save time, order through the CFA One App!**

**Welcome Brandon High School-Flag Football**  
**Monday, February 10**

**15% of all pre-tax sales will be donated to your school.**  
**Chick-fil-A E. Brandon-Valrico**  
**1504 E. Brandon Boulevard, Hwy. 60**



1504 E. Brandon Blvd., Phone: 813-661-2300







## Brandon High School Athletics

**Athletic Sponsorship:** The Brandon High School Athletic Booster Club would appreciate your involvement and support for the 2024-2025 school year. Our purpose is to provide additional financial and moral support for all athletic programs at Brandon High School. Your sponsorship benefits all Brandon athletes, but also benefits your business.

**\$750 Eagles Nest Sponsors** – Includes 2 banners up to 4' X 6' provided by the sponsor-one to be displayed in the football stadium and one in the gym. The banners will be displayed for the entire school year. Also, BHS includes social media (Facebook, Instagram, and Twitter) recognition and sponsorships mentioned during all home games.

**\$500 Gold Sponsors** – Includes 2 banners up to 4' X 6' provided by the sponsor-one to be displayed in the football stadium and one in the gym. The banners will be displayed for the entire school year.

**\$250 Maroon Sponsors** – Includes 1 banner up to 4' X 6' provided by the sponsor. The banner will be displayed on the football field or gym for the entire school year.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact email: \_\_\_\_\_

Sponsorship Level      \_\_\_\_\_ \$750      \_\_\_\_\_ \$500      \_\_\_\_\_ \$250

Donations:      \_\_\_\_\_ \$100      \_\_\_\_\_ \$75      \_\_\_\_\_ \$50      \_\_\_\_\_ \$25      \_\_\_\_\_ \$10

Please complete this form. Make checks payable to Brandon High School Athletic Booster Club and mail to 1101 Victoria St. Brandon, FL 33510 Attn: BHS Athletics Boosters.



BHS Athletic Boosters  
Donations  
Sponsorship

Thank You in advance for your support of Brandon Athletics.



# SAT, ACT, CLT



# TEST DATES

## SAT Dates

August 24th  
October 5th  
November 2nd  
December 7th  
March 8th  
May 3rd  
June 7th

## ACT Dates

September 14th  
October 26th  
December 14th  
February 8th  
April 5th  
June 14th  
July 12th

## CLT Dates

September 21st  
October 16th  
November 7th  
December 7th  
January 25th  
February 20th  
March 15th  
April 10th  
May 10th  
June 18th

## SIGN UP BELOW

