



PRIDE Elementary



Parents, community members, and friends of Pride Elementary, make plans now to be a part of the annual Great American Teach-In, on Thursday, November 17th, 2022. We are looking for volunteers to teach one class or teach all day in this community-wide effort to give you a taste of teaching, **in person or virtually**.

*You do not need teaching experience, just enthusiasm and a desire to share with students something about your career, your experiences, your hobby, or yourself.* We want you to carry some key messages into our classrooms, including the importance of staying in school and the value of each individual student.

The Great American Teach-In is a perfect opportunity for parents, business leaders, and community members to let our students know we care about them. The idea is simple - join us on November 17th, 2022, and teach a class or two, whatever your schedule permits. We will do our part in giving you some suggestions and preparing you for this teaching experience.

Simply fill out the registration form for the Great American Teach-In or if you have any doubts call Mrs. García at (813)558-5400ext 242 on weekdays, during the hours of 8:00 - 3:00 or email her at: [eva.garcia@hcps.net](mailto:eva.garcia@hcps.net)

You won't regret your decision to be a volunteer teacher during  
**The Great American Teach-In!**

We can't wait to hear from you.



**PRIDE Elementary**  
**2022 GREAT AMERICAN TEACH-IN**  
**HILLSBOROUGH COUNTY PUBLIC SCHOOLS**

Mr/Mrs/Ms/Dr. \_\_\_\_\_  
 (First) (Initial) (Last)

Student's #1 Name: \_\_\_\_\_ Student's Teacher: \_\_\_\_\_

Student's #2 Name: \_\_\_\_\_ Student's Teacher: \_\_\_\_\_

Company/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone( ) \_\_\_\_\_  
 (Confirmation will be sent to this email address)

Presentation Topic \_\_\_\_\_

Mark one: Virtual \_\_\_\_\_ In-Person \_\_\_\_\_

Time(s) Available (Mark all that apply):

- |               |               |   |
|---------------|---------------|---|
| 8:10 - 8:40   | 11:10 - 11:40 | I'm available all day<br>from 8:20 - 1:20pm (6-8 presentations)   |
| 8:40 - 9:10   | 11:40 - 12:10 |   |
| 9:10 - 9:40   | 12:10 - 12:40 | I'm available half a day<br>from 8:20-11:20 (4-6 presentations)   |
| 9:40 - 10:10  | 12:40 - 1:10  |   |
| 10:10 - 10:40 |               | I'm available half a day<br>from 11:20 - 1:20 (3-4 presentations) |
| 10:40 - 11:10 |               |   |
- I'm available to present to other teachers, besides my child's.

Grade Level Preferences:                      K    1    2    3    4    5    ANY

Preference: Group Size \_\_\_\_\_  
 Number of presentations \_\_\_\_\_  
 Presentation's length: 20-25 minutes

Equipment Needed: Doc Camera \_\_\_\_\_ DVD Player \_\_\_\_\_ CD Player \_\_\_\_\_ Projector: \_\_\_\_\_

NOTE: We have a guest Wi-Fi network that is restricted by a firewall to protect the students. If you plan to use a web site, it would be best to send it to us so we can verify that it will not be blocked.

\_\_\_\_\_  
 Signature of Speaker

\_\_\_\_\_  
 Date

Return this form to your child's teacher - or the school's Main Office.  
**PLEASE ONE FORM PER SPEAKER**